

A
SUMMARIE
OF
DEVOTIONS.

Compiled and Used by

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L O N D O N.

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SUMMARIE
OF
DEVOTIONS

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1666.



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Et Conversus vivificasti me.
Psal. 70. 20.

O Come hither and hearken all ye
 that fear God, and I will tell
 you what he hath done for my Soul,
Psal. 66. 16.

Pater noster

Lasus est, sed Pa- *Oratio*
ter. *Dominica.*

Qui es in Cælis

Eminenter, non *Gerson ali-*
Inclusivè. *ter: par. 3.*

Sanctificetur

In me, per me, su- *pa: 1147.*
per me.

Nomen tuum.

Patris in nobis, ut
simus filii Patris
nostri.

Adveniat Regnum
tuum.

Ut destruatur reg-
num Peccati & per
quod regnant Afores
& Diaboli.

Oratio Dominica.

Fiat voluntas
tua, sicut in Cælo,
& in Terra.

Panem

Nostrum

Quotidianum da
nobis hodie.

Et remitte nobis
debita, sicut, &c.

Et ne nos indu-
cas in tentationem.

Sed libera nos à
malo.

Quia tuum est
Regnum,
Potentia,

In me, qui sum
Terra, sicut à san-
ctis Angelis.

Super-Cælestem
& Corporeum.

Proprium, licitè
acquisitum.

Pro quotidiana
necessitate.

Talenta dimitte
nobis Minuta re-
mittentibus.

Nec sinas intrare
ductos pronosque.

Ab authore mali
extra nos, Diabolo
& Mundo; Intra
nos, Nobis-ipsis:
Et à malo Culpa,
per Gratiam; Pæ-
na, per Miseri-
cordiam: Omni,
per Pacem.

Absolutum in se.
Independens ab
aliis.

Oratio Dominica.

3

Gloria :

Circumfulgens
omnia & in omni-
bus.

Thums,

Et à Te, & per
Te, & ad Te, in
gloria & salute
servorum tuorum.

A M E N.

Our Father, which art in Heaven, *The Pre-
face.*

1. Hallowed be thy Name.

Petitions.

2. Thy Kingdom come.

3. Thy Will be done in Earth, as
it is in Heaven.

4 Give us this day our daily bread.

5. And forgive us our trespasses, as
we forgive them that trespass a-
gainst us.

6. And lead us not into temptation.

7. But deliver us from evil.

For thine is the Kingdome, the *The Dexte-*
Power, and the Glory, for ever and logy.
ever. Amen.

Symbolum Apostolicum.

*Symbolum Apostolicum divisum in
Articulos.*

1. **I** Believe in God the Father Almighty, maker of Heaven and Earth.

2. And in Jesus Christ, his onely Son our Lord.

3. Who was conceived by the Holy Ghost, born of the Virgin Mary.

4. He suffered under Pontius Pilate, was crucified, dead, and buried.

5. He descended into Hell, the third day he rose again from the dead.

6. He ascended into Heaven, and sitteth on the right hand of God the Father Almighty.

7. From thence he shall come to judge the Quick and the Dead.

8. I believe in the Holy Ghost.

9. The Holy Catholick Church, the Communion of Saints.

10. The Forgiveness of Sins.

11. The Resurrection of the Body.

12. And the Life Everlasting.

A M E N.

Offici-



Officium Quotidianum.

In Nomine Patris, & Filii, &
Spiritus Sancti.
A M E N.

O Lord, I am risen up, and fall-^{Pro Gra-}
en prostrate before thee: Pre-^{tia praeue-}
vent me, I beseech thee, in all my ^{niente. Li-}
doings with thy most gracious Fa-^{ting. Angl}
vour, and further me with thy conti-
nual Help; that in all my Works be-
gun, continued, and ended in thee,
I may glorifie thy Holy Name, and
finally by thy mercy obtain Everlast-
ing Life, through *Jesus* Christ our
Lord. *Amen.*

A Lmighty God and most merci-^{confessio}
ful Father, all Merciful, Mer-^{cum pre-}
cy it self; I have erred wittingly, and ^{catione.}
strayed willingly, nay run from thy ^{Per L. A.}
ways; more like an untamed Heifer, ^{W.}
than a lost or wandring Sheep. I have

Officium Quotidianum.

followed too much, even altogether, the absurd devices and brutish desires of my own heart. I have offended against, nay been offended at, thy holy, most holy Laws. I have left undone, not done at all, those things which I ought to have done. And I have done, done nothing else, but those things which I ought not to have done. And there is no health, no hope of health in me. But thou, O Lord, have mercy upon me, miserable, most miserable sinner, the greatest sinner, and most unthankfull for so great Grace. Spare me, and them all, O God, which confess their faults. Restore me, and all them that be penitent, that desire to be penitent, that wish they were, would be glad if they were so, that fear they are not enough, and are sorry they are no more: For this is according to thy Promises, most precious, most gracious, most sweet Promises, declared unto mankind in Christ Jesus our Lord. Grant therefore, O most merciful Father, for his sake, who is our Redeemer, Advocate, Author
and

and Finisher of our Faith, our Propitiation, Righteousness, and Justification; that I and all Penitents may hereafter live a Godly, Righteous, and Sober life, to the Glory of thy Holy Name, and the Salvation of our own Souls. *Amen.*

O Eternal God and merciful Father; pardon, I beseech thee, ^{Pro Re-} all ^{missione} the Sins, Omissions, and Commissions, ^{Peccato-} Thoughts, Words, and Deeds, by ^{rum.} which I have provoked thee unto anger, from the time of my Birth to this present moment: That no one, nor all of my sins together, may ever be able to cry oftner or lowder in thine ears for vengeance, than the Cry of my Prayers may ascend up unto thee for mercy and for forgiveness, and obtain that they sue for. Particularly I humbly beseech thee, forgive unto me my great and my clamorous sins, such as are, &c.

O Lord, against Heaven, and against Thee have I sinned, and committed foul Transgressions in thy sight; but I beseech thee wipe them

Officium Quotidianum.

all out of the Book of Remembrances which thou hast written, through *Jesus* Christ our Lord and onely Saviour. *Amen.*

Pro Donis.

Give unto me, O Lord, I humbly beseech thee, a wise, a sober, a patient, an understanding, a devout, a religious, a couragious Heart: Chaste and temperate reyns, and thoughts: A Soul full of devotion to do thee service: strength against all temptations, especially the temptations of, &c. Through *Jesus* Christ our Lord. *Amen.*

*Gratiarum
Actio.*

O Lord, I give thee humble and hearty thanks, (increase my thankfulness, I beseech thee) for all benefits and blessings both spiritual and Temporal, which in the riches of thy great mercy thou hast liberally poured down upon me, but especially Spiritual. Lord, let me not live, but to praise and magnifie Thee and thy glorious Name. Particularly I give thee most unfeigned thanks for my preservation from the time of my birth

birth to this present moment; for, &c.
For bringing me safe to the beginning of this day, in which and all the dayes of my life, I beseech thee, preserve me from sin, and from danger, in Soul, and in Body, that all my thoughts, words, and works may tend to the honour and glory of thy Name, the good of thy Church, the discharge of my Duty, the Salvation of my Soul in the day of my appearance and account to be made before thee, through *Jesus* Christ, our onely Saviour and Redeemer. *Amen.*

O Eternal God and merciful Father, I humbly beseech thee, *Pro Ecclesia Catholica.*
Bless thy Holy Catholick Church, wheresoever spread upon the face of the whole Earth: Good Lord, purge it from all Atheism, Heresie, Schism, Superstition, Factionous maintenance of Groundless Opinions; that one Faith, one Lord, one Baptism, may in all places be uniformly professed, as thy Church is, and can be but one. And grant, good Lord, that I may be, and continue a faithful, living, and a
B. 5 work-

Officium Quotidianum.

working Member under Christ the Head, in that Church the Body, all the dayes of my life, and thorow the hour of my death; through the Merits, and by the Grace of the same *Iesus* Christ, our Lord and onely Saviour. *Amen.*

Pro Ecclesia Particulari.

O Merciful God, bless this Particular Church, in which I live: make it and all the members of it sound in Faith, and holy in Life, that they may Serve thee, and thou Bless them, through *Iesus* Christ our Lord. *Amen.*

Pro Rege.

Lord, bless our most gracious Sovereign; treasure up in Him all thy hidden Blessings; make him, and keep him a devoted Servant to Thee, a constant Patron of the Church and Truth, that he may live long, and be full of honourable success all his days, in his Person, in his Actions, in his Queen, in his Children, in his Servants, in his People, and crown'd with Glory after life, and in that good time that shall be best both for Him and Us, make Him a joyfull Father

Father of happy and successful Children : Under him bless the whole State Ecclesiastical and Civil, that Righteousness and Peace may kiss each other, and we serve and honour thee for ever. *Amen.*

Good Lord, bless all the places to Pro Am-
 which thou hast made me have a- cis &
 ny nearer Reference, the place where Confan-
 I was born &c. Every Soul contai- guincis
 ned in any of these. All my Friends,
 Kindred, Acquaintants; any unto
 whom thou hast made me any way
 beholding; especially my nearer and
 my bosom Friends, *Dr. &c.* All those,
 &c. Lord I beseech thee, forgive
 me and them all our sins, and continue
 us thy servants both in Life and
 Death. *Amen.*

Gracious Father, bless my Ser- Pro Ser-
 vants and make them thine. vis.
 Give them Grace to serve thee first,
 then me with Faithfulness, Soberness,
 and Diligence : Make me ever wil-
 ling, and in some measure able to re-
 pay unto them the time and the
 strength

strength, which they either have or shall spend to do me Service, even for *Jesus Christ* his sake. *Amen.*

Pro
flctis.

O Lord, bless all the Afflicted members of the body of thy Son, wheresoever, howsoever afflicted; Send them constant Patience or speedy Deliverance, as seems best to thee and is best for them, according to their several wants and necessities whatsoever; (particularly, &c.) And do unto them according to all those mercies, which I would or should desire thou shouldst shew to my own Soul, if at any time thou shalt be pleased to make my estate as their's is at this present. And, O Lord, be merciful. *Amen.*

*S. Aug.
2. cont.
Advers.
Leg. &
Propbet.
cap. 2.*

Pro Om-
nibus, e-
tiam Ini-
micis.

Blessed Father, bless all sorts of men in their Particulars; mine Enemies with the Forgiveness of sins: Turn their hearts that they may no longer hate thy Servant, and if they will not be turned, deliver me not over I beseech thee into their Power. And next after the Salvation of my Soul,

Soul, I humbly beg it, deliver me not into the hands of men, to the shame or scorn of the World. *Amen.*

O Domine Jesu! Da quod jubes, & jube quod vis. *Facias animam meam paratam in adventum tuum, veni quando vis. Des mihi ad minimum sufficientem, si placet pacatissimam patientiam, & veni quomodo vis, O Tu, qui Salus es omnium sperantium in Te. Et insuper interpone obsecro, O Domine Jesu, Mortem, Crucem, Passionem, Meritum & Sanguinem tuum inter Judicium tuum & Animam meam; nunc & semper, & precipue in hora mortis meae. Quae mors (obnix precor) nunquam sit subitanea, nunquam adveniat & inveniatur mihi imparatum; nunquam ita adveniando se viat, quin ut retineam Fidem, Spem, & Charitatem, memoriam & intellectum sanum usque ad extremum halitum. Et esto mihi in Deum Protectorem. Des peccatis meis Misericordiam & Veniam, Ecclesiae tuae Pacem & Concordiam, mihi peccatorum primo Gratiam in hac vita & Gloriam in futura. Ita, ita venias*

*Submissio
mei.*

*Hora
Mortis.*

*venias, O Domine Jesu, & misere-
rei mei. Amen.*

Lord, here I am, do with me as
seems best in thine own eyes; onely
give me, I humbly beseech thee, a
Penitent and a Patient spirit to expect
thee. *Amen.*

Lord make my Service acceptable
to thee while I live, and my Soul rea-
dy for thee when I die. *Amen.*

*Our Father, which art in Heaven,
&c.*

SUNDAY.

Hora 1.

i.e. Mane

O Lord, by thy mercy I am risen
out of my Grave where I might
have slept in death, but that thou pre-
servedst me. Make it, I beseech thee,
a Resurrection to Grace in this Life,
and to Glory in the Life to come,
through *Jesus Christ*, who merited
both for us. *Amen.*

This day, by the Resurrection of
thy Son our blessed Saviour, was made
Holy

Holy to us : Give me that Grace that I may keep it Holy to thee , through *Jesus Christ. Amen.*

O send out thy Light and thy Truth , that they may lead me, and bring me unto thy holy Hill , and to thy Dwelling ; that I may go unto the Altar of thee , O my God , even the God of my joy and gladness, and give thanks unto thee. *Amen.*

Almighty and everlasting God, who governest all things both in Heaven and Earth ; Mercifully hear my supplications for my self and all thy people : and grant us thy peace all the days of our life , even for *Jesus Christ his sake. Amen.*

Almighty God , I humbly beseech thee, give me grace to cast away the works of darkness , and to put on the Armour of light now in the time of this mortal life , (in which thy Son Christ *Jesus* came to visit us in great humility ;) that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead , I with all thy faithful servants may rise up to the life immortal,

*psal. 43.
3. 4.
Domin.
2. post E-
piph.*

*Advent.
Dom. 1.*

tal, through him who liveth and reigneth with thee and the Holy Ghost, now and for ever. *Amen.*

Dom. 2. Blessed God, which hast caused all holy Scriptures to be written for our learning; Grant unto me and all Christians, that we may in such wise hear, read, mark, learn, and inwardly digest them, that by patience and comfort thereof, we may embrace and ever hold fast the blessed hope of everlasting Life, which thou hast given us in our Saviour *Jesus Christ. Amen.*

Dom. 4. Lord, I humbly beseech thee, raise up thy power and come among us, and with great might succour us: that whereas by our Sins we are sore lett and hindered, thy bountiful Grace and Mercy, through the satisfaction of thy Son our Lord, may speedily deliver us; To whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Hor. 3! Lord, let thine Angels tarry round
five nona about me, and deliver me: that I
Matutina. may tast and see how gracious thou
Psal. 34. my Lord art, and how blessed the
7, 8. man

man is that trusteth in thee ; through
Jesus Christ our Lord. Amen.

I will wait for thy loving-kindness, *Psal. 48.*
 O God, in the midst of thy Temple, 9.
 and there will I praise thee. *Amen.*

Lord, let me behold thee in thy *Psal. 63.*
 Sanctuary, and there see thy Power 3.
 and Glory. For thy loving-kindness
 is better than life, therefore my lips
 shall praise thee. Thus will I mag-
 nifie thee all my life, and lift up my
 hands in thy Name. O ! satisfie me
 with that Riches of Mercy which is
 in *Jesus Christ our Lord. Amen.*

O how amiable are thy Dwellings, *Psal. 84. 1.*
 thou Lord of Hosts ? My Soul hath a
 desire and a longing to enter into the
 Courts of thee, O Lord ; my heart
 and my flesh rejoyceth in thee, O
 merciful God. *Amen.*

Lord, I humbly beseech thee to *Domin. 1.*
 hear and accept my prayers for my *post*
 self, and for thy people which call up- *Epiph.*
 on thee ; and grant that we may per-
 fectly know what things we ought to
 do, and also have grace and power
 faithfully to fulfil the same, through
Jesus Christ our Lord. Amen.

Al-

Domin.

3. post

Epiph.

Almighty and everlasting God, ke-
mercifully look upon all my infirmi-
ties; and in all dangers and adversi-
ties, stretch out thy right hand to help
and defend me, through *Jesus Christ*
our Lord. *Amen.*

Domin.

4. post

Epiph.

God thou which knowest us to be
set in the midst of so many and great
dangers, that for mans frailty we
cannot always stand upright; Grant,
I most humbly beseech thee, to me the
health of body and soul, that all those
things which I suffer for sin, I may by
thy help well pass and overcome,
through *Jesus Christ* our Lord. *Amen.*

Hora 6.

i. Meridie.

O Lord, the sun is at height for
this day upon me, but lift up the
light of thy countenance, and I shall
be whole. Make all darkness and
spiritual shadows short upon me, and
shorter in me, through *Jesus Christ*
our Lord. *Amen.*

Psal. 19.

12, 13.

Præsum-

ptio.

Who can tell how oft he offend-
eth, O cleanse thou me from my Se-
crets sins; Keep me also, O Lord,
from Presumptuous sins, lest they
get the Dominion over me: And
keep

God keep me innocent from the great
offence, I humbly beseech thee.
Amen.

Blessed are they that dwell in thy house, they will be alway praising thee. Blessed is the man whose strength is in thee, in whose heart are thy ways. Lord, thus bless the heart of thy servant, for Jesus Christ his sake. Amen.

O Sancta, adoranda, & longanimis Trinitas! Longanimis enim es, qua eos à quibus scinderis, tam diu toleras. O Trinitas, cujus ego ut cultor ac minime fictus præco essem, jam pridem dignus habitus sum: O Trinitas omnibus aliquando vel per Illuminationem vel per Pœnam agnoscenda! Oro te, ut hos quoque qui nunc contumeliis te afficiunt, adoratores accipias, ne quisquam vel ex minimis pereat; Et hoc, etiamsi mihi propterea aliqua Gratia jactura facienda sit. Neque enim tantum dicere audeo, quantum Apostolus. Concede autem hoc per & propter meritum Jesu Christi Redemptoris nostri. Amen.

Al-

Domin.
Pasch.

A Almighty God, who through
thine onely begotten Son Je-
sus Christ, hast overcome Death, and
opened to us the gate of Everlasting
Life: I humbly beseech thee, that as
by thy special grace preventing me,
thou dost put into my mind good de-
sires; so by thy continual help, I may
bring the same to good effect, through
Jesus Christ our Lord. *Amen.*

Pro Gra-
tia.

Dom. 1.
Post Pas-
cha.

A Almighty God, who hast given
thine onely Son to die for our
Sins, and to rise again for our Justifi-
cation; Give me grace so to put away
the leaven of Malice and all Wicked-
ness, that I may alwaies serve thee
in pureness of living and in truth,
through Jesus Christ our Lord. *A-
men.*

Contra
Malitiam.

Domin.
2. post
Pascha.

Almighty God, who hast given
thine onely Son to be unto us both a
Sacrifice for sin, and an Example of
godly life; Give me grace that I may
alwaies most thankfully receive that
inestimable benefit, and also daily en-
deavour to follow the blessed steps of
his

his most holy life, even for the same
thy Son *Jesus* Christ his sake. *Amen.*

Lord give me that grace, that I
may hold me still by thee, and
abide patiently upon thee; That I
may not grieve my self at the man
whose way doth prosper, nor against
him, that doth after evil counsels;
That I may leave off from wrath, and
let go displeasure, lest I fret my self
and be moved to do evil. *Amen.*

*Tribuat hic mihi Dominus, ut in me,
pro me, fiat ignis consumens: & ar- Paulinus
deat hoc igne cor meum in lumen ater- Epist. 9.
num mihi, ne eodem ardeat anima mea Princip.
in penam perennem; per Jesum Chri-
stum Dominum nostrum. Amen.*

O Lord, make me like a green O- *Psal. 52.*
live-tree in thy house; for I trust in 8.
thy tender mercy for ever: And I
will alwaies praise thee for that thou
hast done, and hope in thy name for
ever. *Amen.*

O Lord, I beseech thee, make me
remember how much more than o- *Pro me-
ipso.*
ther men I have need to call upon
thee. My charge is great, and my
strength

strength little ; O give me grace to come often before thee, and to ask that help, which thou art readier to give than I to ask, through *Jesus* Christ our Lord. *Amen.*

Psal. 9.
13.

Aug. 14.
1629.

*Pro omni
dono.*

Have mercy upon me, O Lord. Consider the troubles which I suffer of them that hate me, O thou which didst lift me up from the gates of death. *Amen.*

O Lord, increase in me Faith and Devotion : replenish my heart with all goodness, and by thy great mercy keep me in the same. Give me godly zeal in prayer, true humility in prosperity, perfect patience in adversity, and continual joy in the holy Ghost ; even for *Jesus* Christ his sake, my onely Lord and Saviour. *Amen.*

Penteco-
ste.

O God, who hast taught the hearts of thy faithful people by sending to them the light of thy holy Spirit ; Grant me by the same Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Christ *Jesus* our Saviour, who liveth and reigneth with thee, in the unity of the

the same Spirit, one God world without end. *Amen.*

Almighty and everlasting God, Domin.
who hast given unto thy servants *Trinit.*
grace by the confession of true Faith
to acknowledge the Glory of the E-
ternal Trinity, and in the power of
the Divine Majesty to worship the
Unity; I humbly beseech thee, bless
me also, that I may live in the sted-
fastness of this Faith, and through it
be evermore defended from all
Ghostly and Bodily Dangers, for thy
mercies sake, who livest and reignest
one God world without end. *Amen.*

O My God, incline thine ear and *Vesper.*
hear, open thine eyes and see. *Pan 9. 19*
O Lord forgive: O Lord consider
and do it, for thine own sake, O my
God; and for my Saviour Jesus
Christ his sake. *Amen.*

Lord let me not be afraid, though *Psal. 40.*
one be made rich, or though the glo-
ry of his house be increased: For he *16, 17.*
shall carry nothing away with him *Patientia.*
when he dieth, neither shall his
pomp follow him. But ever make me
afraid

afraid to offend thee. *Amen.*

Psal. 119. Mine eyes long fore for thy word
82. saying, When wilt thou comfort me
 Lord comfort me, for I am become
 like a bottle in the smoak; yet let me say
 not, I beseech thee, forget thy Law of
 even for *Jesus* Christ his sake
Amen.

Domin. O Lord God, which seest that
Sexagesi- put not my trust in any thing that
ma. do; mercifully grant that I may be
Contra Ad- defended against all adversities
versitatem. through *Jesus* Christ my Lord and
 onely Saviour. *Amen.*

Domin. O Lord, which hast taught us that
Quinquagesi- all our doings without Charity are no-
ma. thing worth; Send thy Holy Ghost
 and pour into my heart that most ex-
Pro Chari- cellent gift of Charity, the very
tate. bond of Peace and all Vertues, with-
 out the which whosoever liveth is
 counted dead before thee: Grant
 this for thy only Son *Jesus* Christ his
 sake. *Amen.*

Completo-
rium.

The Com- O Lord, fill me with Grace, that I
pline is be- may fulfill all the service which
fore Bed- I owe thee, through *Jesus* Christ our
time. Lord. *Amen.*

O Lord God, spare, I beseech thee: who shall raise up *Jacob*? for *Amos* 7.2, he is small. Spare him, therefore, O Lord; spare thy people, spare me. Say unto my soul, Thou hast repented of the evil intended, and it shall not be. *Amen.*

Lord, when I am asleep, let me not be made afraid: but let my sleep be sweet, that I may be enabled to serve thee. *Amen.*

Grant, I beseech thee, most merciful Father, that I who for my evil deeds am worthily punished, may by the comfort of thy grace be mercifully relieved, through *Jesus* Christ our Lord and Saviour. *Amen.*

Consider and hear me, O Lord my God: Lighten mine eyes, that I sleep not in death. *Amen.*

O Lord, thou hast proved and visited my heart, in the night season thou hast tried me: O blessed Father, purge me that thou mayst find no wickedness in me, through *Jesus* Christ our Lord. *Amen.*

Bed-time.
Et nocte, si
vigiles.

Psal. 13.3
Psal. 17.3

Psal. 119. O Lord, hear me, that seven times
164. a day I may praise thee ; and be acquainted with that great peace which they have that love thy Law
Amen.

Domin.

5. Post

Pascha.

Cogitationes.

O Lord, from whom all good things do come ; Grant unto me thy humble servant, that by thy holy Inspiration I may think those things that are good, and by thy merciful guiding may also perform the same, through our Lord *Jesus Christ*
Amen.

MUNDAY.

Matè.

Psal. 5. 1.

2. 3.

Ponder my words, O Lord, consider my meditations. O hearken unto the voice of my calling, my King, and my God ; for unto thee will I make my prayer. My voice shalt thou hear betimes, O Lord : early in the morning will I direct my prayer unto thee, and will look up. But make me remember, that thou art God, and hast no pleasure in wicked-

wickedness, neither shall any evil
well with thee. *Amen.*

O Lord, bless me, and I will sing *Psal. 95. 2.*
unto thee, and praise thy Name, and *Gra. 14.*
be telling of thy salvation from day
to day. *Amen.*

O Lord, let counsel preserve me, *Prov. 2. 11.*
and understanding keep me. Deliver *Consilium.*
me from the evil way, and from the
man that speaketh froward things;
and from all such as leave the wayes
of Righteousness to walk in the ways
of Darkness: even for *Iesus* Christ
his sake *Amen.*

O Lord, I know the way of man is *Jer. 10. 23.*
not in himself. It is not in man that
walketh to direct his own steps.
Therefore, O Lord, I beseech thee,
make me know my way, and direct *Viarum*
my steps to thy honour and my own *Directio.*
salvation, through *Iesus* Christ our
Lord. *Amen.*

BE not wroth with me, O Lord, *Horat. 1. 2.*
but spare me and have mercy *2 Esdr. 8.*
upon me; for thou wilt be merciful *45. 31.*
unto thy creature. O Lord, I and *Misericor-*
my Fathers have all had the same *dia.*

sickness: but, because of us that are sinners, thou shalt be called merciful through *Jesus* Christ our Lord *Amen.*

Psal. 74.

24.

Consilium.

Sitire De-
um.

Psal. 119.

29.

Veritas

Obedientia

Domin. 1.

post Trin.

Pro Gratia

O Lord, guide me here with thy Counsel, and after that receive me into Glory. For whom have I in heaven but thee? and there is none upon earth, that I desire in comparison of thee. O Lord preserve me in those longings after thee. *Amen.*

O God, take from me the way of lying, and cause me to make much of thy Law, that I may chuse the way of Truth, and lay thy Judgements before me: that I may stick unto thy Testimonies, and run the way of thy Commandments, when thou hast set my heart at liberty. *Amen.*

O God, the strength of all them that trust in thee; Mercifully accept my prayers: and because the weakness of mans nature can do no good thing without thee; grant me the help of thy grace, that in keeping of thy Commandments, I may please thee both in will and in deed, through *Jesus* Christ our Lord. *Amen.*

O Lord, thou art just, and all thy ^{Hora 6.}
 waies are mercy and truth: ^{Tob. 3.}
 thou judgest truly for ever; remem- ^{2, 3, 6.}
 ber me and look upon me: punish ^{Miseri-}
 me not according to my sins or my ^{cordia.}
 ignorances, or my Fathers, which
 have sinned before thee: deal not
 with me according to my sins, but as
 seemeth best unto thee, O Lord my
 strength and my salvation, *Amen.*

Lord, I acknowledge my wicked- ^{Jer. 14.}
 ness, and the iniquity of my Fathers: ^{20.}
 we have sinned against thee, O Lord ^{Venia.}
 be merciful. *Amen.*

Remember not Lord our offences, ^{Liturg.}
 nor the offences of our forefathers; ^{Angl.}
 neither take thou vengeance of our
 sins: spare us good Lord, spare thy
 people whom thou hast redeemed
 with thy most precious blood, and be
 not angry with us for ever. *Amen.*

Lord, I beseech thee, mercifully to ^{Domin.}
 hear me: And as thou hast given me ^{3. 1st Tim.}
 an hearty desire to pray; so grant ^{nit.}
 that by thy mighty aid, I may be de- ^{Pro De-}
 fended both in soul and in body, ^{fensione.}
 through *Jesus Christ our Lord. Amen*

Aug.
Serm. 18.
de San-
ctis.

O Domine, accipe queso quas offero preces, dona quod rogo, excusa quod timeo : quia tu per Christum tuum unica spes peccatorum, & per eum spero veniam delictorum. Amen.

Hora. 9.
2 Macch.
1. 3, 4, 5.

Miseri-
cordia.

O Lord, be gracious unto me, and give me an heart to worship thee, and to do thy Will ; and open my heart in thy Law, and send me peace : hear my prayers, and be reconciled to me, and never forsake me in time of trouble, for Jesus Christ his sake. Amen.

Pf. 106. 4.
Remember
me.

Remember me, O Lord, according to the favour that thou bearest unto thy people. O visit me with thy salvation, that I may see the felicity of thy chosen, and rejoyce in the gladness of thy people, and give thanks with thine inheritance. Amen.

Dom. 4.
post. Trin.

O God, the Protector of all that trust in thee, without whom nothing is strong, nothing is holy ; Encrease and multiply upon me thy mercy, that thou being my Ruler, and guide, I may so pass through things temporal, that I finally lose not the things eternal.

ff. al. Grant this, O heavenly Father,
for *Jesus* Christ his sake. *Amen*

Grant, O Lord, that I may live in thy
fear, die in thy favour, rest in thy
peace, rise in thy power, reign in thy
glory, for thy onely beloved Son's
sake *Jesus* Christ our Lord. *Amen.*

Hear, O Lord, consider my com-
plaint, hearken unto my prayer,
that goeth not out of feigned lips :
and prevent me in mercy, before the
evening of my daies close up upon me;
even for *Jesus* Christ his sake. *Amen.*

Vesper.

Psal. 17 1.

Exaudire.

O Domine ! Oro te, ultra se infirmi-
tas, mea non tendat, sed loquatur hoc so-
lum, in quo anima salus est. Neque in id

S. Hilar.

L. 12. de

Trin. p.

195.

stultitie simul & impietatis unquam
erumpam, ut omnipotentia tua & Sacra-
mentorum arbiter esse velim. Neq;
permittas me erigere infirmitatis meae
sensus ultra aut infirmitatis tuae religio-
sam opinionem, aut significatam mihi
aeternitatis tuae fidem. *Amen.*

Presum-
ptio.

Illumina quaeso, Domine, tenebras
nostras, & totius noctis hujus infidias à
me & omnibus fidelibus tuis, ab ani-
mabus precipue, sed & à corporibus
nostris

Coll.

Vesp. pro

auxilio

contra om-

nia pe-

ricula.
Nox.

nostris repelle propitius, per Jesum Christum Dominum nostrum. Amen.

Dom. 6.
post Trin.

O God, which hast prepared for them that love thee, such good things as pass mans understanding; Pour in

Obedientia

to my heart such love towards thee that I obeying thee in all things, may obtain thy promises, which exceed all that I can desire, through Jesus Christ our Lord. *Amen.*

The Com-
pline.

Psal. 17.
6, 7, 8.

ENcline thine ear unto me, O Lord, and hearken unto my words. Shew thy marvellous loving-kindness, thou that art the Saviour of them that put their trust in thee. Keep me as the apple of thine eye, and hide me under the shadow of thy wings, even for Jesus Christ his sake. *Amen.*

Defensio.

Psal. 141.
2.
Exaudire.

O Lord, I cry unto thee, let my prayer be set forth in thy sight as Incense, and the lifting up of my hands be an Evening Sacrifice, even for Jesus Christ his sake. *Amen.*

Psal. 128.8.

Gratie.

The Lord is my Strength and my Shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I praise him. *Amen.* O

O Lord of all power and might, ^{Dom. 7.}
 who art the Author and giver of all ^{post T. 11.}
 good things; Graft in my heart the
 love of thy Name, increase in me
 true Religion, nourish me with all ^{Religio.}
 goodness, and of thy great mercy
 keep me in the same, through *Jesus*
 Christ our Lord. *Amen.*

Lord, let me know my end, and ^{Be!-time}
 the number of my daies, that I ^{Et Nocte,}
 may be certified how long I have to ^{si vigiles.}
 live. Behold, thou hast made my ^{Psal. 39.}
 daies as it were a Span long, and my ^{5. &c.}
 age is even as nothing in respect of ^{Mors.}
 thee: and verily every man living is
 altogether vanity. For man walketh
 in a vain shadow, and disquieteth
 himself in vain: he heapeth up riches
 and cannot tell, who shall gather
 them. And now, Lord, what is my
 hope? truly my hope is even in thee.
 Deliver me from all mine offences
 and make me not a rebuke to the fo-
 lish, even for *Jesus* Christ his sake.
Amen.

Gregor.
Nazian.
Orat. 8.
Submissio
mei ipsius.

O Domine ! Mea omnia & meipsum tibi dono offero, actionem & sermonem, quietem & silentium. Tantum me habeas & ducas ; & manum & mentem & linguam, ad ea qua honesta sunt & tibi grata, moveas : & ab omnibus, à quibus abstinere prestat, abducas. Per & propter Jesum Christum Dominum nostrum. Amen.

TUESDAY.

Mane.
Psal. l. i. 1, 2
Preservatio.

Lord, preserve me, that neither this day, nor any day of my life I may walk in the counsel of the ungodly, stand in the way of sinners, or sit down in the seat of the scornful ; but that my delight may be in thy law, O Lord, and my exercise in it day and night. Amen.

Erasmus.
Illuminatio.

O Sol Justitia, Pater & Origo omnium, tuo sydere afflari reviviscere est, tuo foveri lumine proficere est, tuis accendi flammis perfici est, abs te deseripere est. O ter felices, quibus mitis & roscidus exoreris. Bees me, O Domine Jesu, lumine tuo, & discute nebulas.

*bulas ignorantia mea, & caliginem
peccatorum meorum : ut non aberrans
a via mandatorum tuorum, te sequar
in lumen aeternum, per teipsum unicum
Salvatorem & Redemptorem meum.
Amen.*

O Lord thou art my Assurance; I Prov. 3.26
humbly beseech thee preserve my
foot from taking, even for Jesus
Christ his sake. *Amen.*

O Lord give me, I beseech thee, Doma 9.
the spirit to think and do alwaies such post Trin.
things as be rightful; that I who can- Cogitati-
not be without thee, may by thee be ones.
able to live according to thy will, Grati.
through Jesus Christ our Lord. *Amen.*

O Lord, I lift up my soul to thee, Hora. 3.
my God, I have put my trust in Psal. 25.
thee: O let me not be confounded, 13, 4 & co
neither let mine enemies triumph o- Pro omnia
ver me. Shew me thy waies, O God: gravis
and teach me thy paths. Lead me auxilio.
forth in thy truth, and learn me: for
thou art the God of my salvation; in
Thee is my hope all the day long.
Call to remembrance, O Lord, thy
tender mercies and thy loving-kind-
ness,

ness, which hath been ever of old. O remember not the sins and offences of my youth, or my riper age : but according to thy mercy think thou upon me, O Lord, for thy goodness, and the merits of *Jesus* Christ my Saviour. *Amen.*

Domin.

2. Quadragel.

Pro Pre-servatione.

Almighty God, who seest that we have no power of our selves to help our selves ; Keep me, I beseech thee, both outwardly in my body, and inwardly in my soul, that so I may be defended from all adversity which may happen to my body, and from all evil thoughts which may assault and hurt my soul ; through *Jesus* Christ my Lord and onely Saviour. *Amen.*

Hora. 6.

Psal. 27.

8, 9, 10, 11

Exaudire.

HEarken unto my voice, O Lord, now I cry unto thee : have mercy upon me, and hear me. My heart hath talked of thee, Seek ye my face ; thy face, Lord, will I seek. O hide not thy face from me, nor cast thy servant away in displeasure. Thou hast been my succour, leave me not, neither forsake me, O God of my Salvation, *Amen.*

At

At Evening, Morning, and at Noon day will I pray, and that instantly: Lord hear my voice. O deliver my Soul in peace from the practices that are against me.

Psal. 55.
18.
Paulin.
Epi. 17.
pag. 182.
Delive-

Let thy merciful ears, O Lord, be open to the prayers of me thy humble servant; and that I may obtain my petitions, make me to ask such things as shall please thee, through *Iesus* Christ our Lord. *Amen.*

rance.
Dom. 10.
post Trin.

Lord, let me not be confounded, for I have called upon thee. O how plentiful is thy goodness, which thou hast laid up for them that fear thee, and that thou hast prepared for them that put their trust in thee, even before the sons of men! Lord, I trust in thee, have mercy upon me.

Hora 9.
Psal. 31.
19, 21.
Gloria
Deo.

My tears have been my meat day and night, while they daily say unto me, Where is now thy God? But let them have no cause to say it any more, even for *Iesus* Christ his sake. *Amen.*

Psal. 42.3.
Tempore
adverso.

Al-

Dom. 3.
post Pasce.

Illumina-
tio.

Obedientia

Vesper.
S. Ambros.
Ser. 8. in
Psal. 118.

Venia.

Psal. 91. 1.
Auxilium.

A Almighty God, which shewest to all men that are in errour, the light of thy truth, to the intent that they may return into the way of Righteousness; Grant, I beseech thee, unto me and all them that are admitted into the Fellowship of Christs Religion, that we may eschew those things which are contrary to our profession, and follow all such things as are agreeable to the same, through Jesus Christ our Lord. *Amen.*

O Domine Salvator, qui habes in potestate peccatum solvere, dicas mihi, oro, Exi de vinculis tuis, Exi de nexibus peccatorum tuorum, & dicendo solve funes errorum meorum quibus circumdatus & ligatus sum. Etsi enim nequissimus sim omnium & detestabilis usu peccatorum, te tamen iubente liber ero. *Amen.*

Lord, give me grace that I may dwell under the defence of the most Highest, and that I may abide under thy shadow, O thou Almighty.
For

For thou art my hope and my strong hold ; in thee will I trust, through Jesus Christ our Lord. *Amen.*

O God, thou which declarest thy Almighty Power, most chiefly by shewing mercy and pittie, Give unto me abundantly thy Grace, that I running to thy promises, may be made partaker of thy heavenly treasure, through Jesus Christ our Lord. *Amen.*

Dom. 11.
post Trini-
tatem.

O God, thou art my hope and strength, a very present help in trouble ; confirm me, that I may not fear, though the earth be moved, and the hills carried into the midst of the sea : though the waters thereof rage and swell, and the mountains shake at the tempest of the same. O be in the midst of my soul, and I shall never be moved. *Amen.*

Completo-
rium.
Psal. 46. 1.
Auxilium.

O Lord, look upon me, and be merciful unto me, as thou usest to do to those that fear thy Name. Order my steps in thy word, and so shall no wickedness have dominion over me. *Amen.*

Psal. 119.
132.
*Misericor-
dia.*

Al-

Dom. 14.
post Trin.
Donum
omne.

Almighty God, give unto me, I beseech thee, a full increase of faith, hope, and charity: And, that I may obtain that which thou dost promise, make me love that which thou dost command, through Jesus Christ our Lord. *Amen.*

Bed-time.
Et Nocte,
si vigiles.
Psal. 50. 15

Lord, I call upon thee in the day of my trouble, in the night of my heaviness. O deliver me, and I will glorifie thee. *Amen.*

Jer. 10. 24.

O Lord correct me, but with judgment, not in thy anger, lest thou bring me to nothing. And grant that thy correction may amend me, and make me thine, through Jesus Christ our Lord. *Amen.*

S. Ambr.

3. Hexam.

ca. 25.

Pœnitentia

*Respice me quoque, O Domine Jesu !
ut propria possim recognoscere peccata, &
fletibus piis culpas solvere. Da queso
lachrymas Petri : nolo latitiam peccatoris.
Utque hoc fiat, Respice tu, &
des ut mihi etiam miserrimo peccatorum
aliquis gallus canet ; ut liberatus
tibi cantem in secula seculorum.
Amen.*

wednesday.

4^l

O eternal God and merciful Father, grant, I humbly beseech thee, that I may love all those things which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, my heart may surely there be fixed, where true joyes are to be found, through *Jesus* Christ our Lord. *Amen.*

*Dom. 4.
post Pasch.
Obed. ix.*

WEDNESDAY.

O Lord, I have sinned, and dealt wickedly; nay, offended in all thine Ordinances. Let thy wrath turn from me, for I am weak; and hear my prayers, and deliver me for thine own sake, and the merits of my Saviour *Jesus* Christ. *Amen.*

*Mane.
Baruch 2.
12, 14.
Pœnitentia*

Gracious Father, without thee I can do nothing but sin; nor can I confess it to have pardon but by thee. I was conceived and born in sin: And though thou didst wash me from that in the laver of Baptism, yet I have since defiled my self again, and by many

many grievous actual sins, have made my self a sinner above all other men considering the great measure of grace that thou hast given me. Lord, increase thy grace, and by it weaken first, and then cut off my resistance, that I may see, and confess, and hate, and forsake all my sins, and find mercy and salvation in the merits of my blessed Saviour *Jesus Christ. Amen.*

Psal. 119.

147.

Exaudire.

O Lord, early this morning do I cry unto thee; for in thy word is my trust. Hear me, O Lord, for *Jesus Christ his sake. Amen.*

Psal. 143.

8.

O Lord, let me hear thy loving kindness betimes in the morning, for in thee is my trust. O shew me the way that I should walk in this day, and all the dayes of my life; for I lift up my soul unto thee in the mercies of *Jesus Christ. Amen.*

Hora. 3.

Psal. 39.

6, 7, 8.

Spes.

Deliver me, O Lord, from all mine offences, and make me not a rebuke to the foolish. For man walketh in a vain shadow, and disquieteth himself in vain. But Lord, what is my hope? truly my hope is even in thee: And there let it still continue acceptable in

Jesus

Jesus Christ our Lord and only Saviour. *Amen.*

O Lord, look upon me in mercy; *Pœnitentia*
in the greater mercy, because the
calling and place I am in, must give a
stricter account to thee. Look there-
fore upon me, O Lord, but not till
thou hast nailed my sins to the Cross
of Christ: not till thou hast bathed
me in the Blood of Christ: not till
I have hid my self in the Wounds of
Christ, that so the punishment which
should else overtake me, may pass o-
ver me; then look, and say unto my
soul, I have forgiven thee; and by
the work of thy mercy in my soul
make me feel it, through *Jesus Christ*
our onely Lord and Saviour. *Amen.*

O Domine, qui magnos greges per- Gr. Naz.
ficis, & parvos per gratiam auges, pro Orat. 6.
amplissima benignitate tua copiose me sine pag.
consolare, & gregem meum mecum 144.
pasce & conserva: per Jesum Christum Pro grege.
summum Pastorem, & Salvatorem no-
strum. Amen.

O Lord, plead thou my cause with *Hora 6.*
them that strive with me, and *Psal. 35.*
fight 1, 3.

Defensio. fight against them that fight against me. Bring forth the spear, and stop the way against them that persecute me. Say unto my soul, I am thy Salvation. Even so. *Amen.*

Psal. 86. 6. Give ear, O Lord, unto my prayer, and ponder the voice of my humble desires. In the time of my trouble I will call upon thee; for thou hearest me. *Amen.*

Psal. 120. 2. Deliver my soul, O God, from lying lips, and from a deceitful tongue. *Amen.*

Dom. 15. post Trin. Keep me, O Lord, thy poor humble servant, with thy perpetual mercy: And because the frailty of man without thee cannot but fall, preserve me ever by thy help, and lead me to all things profitable to my salvation, through *Jesus Christ* our Lord. *Amen.*

Hora 9. Esai. 55. 6, 7. O Lord, give me such grace as I may seek thee while thou mayst be found, and call upon thee while thou art near; that I may detest and forsake the wickedness of my wayes, and the unrighteousness of my own imaginations: that I may return un-

to

to thee, and thou have mercy upon me in *Iesus* Christ my onely Saviour and Redeemer. Amen.

Teach me thy wayes, O Lord, and I will walk in thy truth. O knit my heart unto thee, that I may fear thy Name. Amen. Psal. 86. 11
Timor Dei.

Lord, I beseech thee, grant that thy Grace may alway prevent and follow me, and make me continually to be given to all good works, through *Iesus* Christ our Lord. Amen. Dom. 17.
post Trin.
Pro Gratia.

HAve mercy upon me, O God, after thy great goodness, and according to the multitude of thy mercies do away mine offences. Wash me thorowly from my wickedness, and cleanse me from my sin: For I acknowledge my faults, and my sin is ever before me. But let not this Evening take from me the light of the Sun of Righteousness, *Iesus* Christ my Saviour. Amen. Vesper.
Psal. 51. 1.
Poenitentia

O Domine, exaudire dignare preces meas in beneplacito tuo. Inimicum ab actibus meis & cogitationibus virtute tua expelle. Multiplica mihi fidem, S. Aug.
Ser. 30.
de Verb.
Dom. &
Ser. 130.
gu- de Diver-

ffs. &
Ser. 2.
Donum
omne.

guberna mentem, spirituales cogitationes concede, (super stratum vigilanti) & ad beatitudinem tuam perducito, per Jesum Christum Filium tuum, & Salvatorem nostrum. Amen.

Dom. 18.
post Trin.
Obedientia

Lord, I beseech thee, give me grace to avoid the infections of the Devil, and with a pure heart and mind to follow thee the onely true God, through Jesus Christ our Lord. Amen.

Compline.
Psal. 51.
17.
Penitentia

Lord, I offer up unto thee my Evening Sacrifice; thy Sacrifice, even a troubled spirit, a broken and a contrite heart, which thou wilt not despise, in Jesus Christ our Lord. Amen.

O Domine, supplex te oro, respice me, & purga mentem meam & cogitationes meas ab impuris concupiscentiis, & ab omni inquinamento carnis & spiritus, & ab omni diabolica operatione, per Jesum Christum Dominum nostrum. Amen.

Misericordia.

O Domine, ineffabilem misericordiam tuam elementer ostende, & simul exue me a peccatis quae commisi, & eripe

*pe me à pœnis quas merui, per Christum
Dominum nostrum. Amen.*

O God, forasmuch as without thee I am not able to please thee, grant that the working of thy mercy may in all things direct and rule my heart, through *Iesus* Christ our Lord. *Amen.*

O Lord, give me that grace, that I may remember thee upon my Bed, and think upon thee when I am waking. Thou hast been my helper; therefore under the shadow of thy wings I will hope to pass thorow the darkness of this night, in the comfort of *Iesus* Christ my Lord and only Saviour. *Amen.*

O Lord, make mine eyes prevent the night-watches, that I may be occupied in thy words. *Amen.*

O Lord, thou which hast made the night for man to rest in, as well as the day to labour; Grant, dear Father, that I may so take my bodily rest, that my soul may continually watch for my deliverance out of this mortal life. And that my sleep be not excessive,

*Dom. 19.
post Trin.*

*Bed-time.
Et Nocte,
si vigiles.
Psal. 63. 6.*

Nox.

*Psal. 119.
148.*

Somnus,

cessive, according to the insatiable desires of the flesh, but sufficient to relieve and maintain nature; to live and serve thee in all sober and godly conversation, through the aid and assistance of *Iesus* Christ my onely Lord and Saviour. Amen.

THURSDAY. ○

Mane.

Psal. 17. 5.

○ Hold thou up my goings in thy paths, that my footsteps slip not. Amen.

S. Aug.

de 5. Ha-

res. cap. 7.

Auxilium

Subveni Domine mi Jesu, & accingere gladium tuum circa femur Potentissime. Omnium Potentissime egredere: Occide me in me, ut vivam in te, & desinant inimici persequi me. Amen.

Psal. 63. 1.

Consolatio.

○ God, thou art my God, early will I seek thee: My soul thirsteth for thee, my flesh longeth greatly after thee, in a barren and dry land, where no water is. ○ satisfie this thirst with thy freshest waters of comfort, in *Iesus* Christ our Lord. Amen.

○

O Lord, have mercy upon me; *Iſay. 33.*
have waited for thee: Be thou my *25, 26.*
arm in the morning, and my help in
the time of trouble: that I may ex-
alt thy Name which dwelleſt on high,
that I may live in the ſtability of thy
times, and that thy fear may be my
treasure, even for *Ieſus* Chriſt his
ſake. *Amen.*

O Almighty God and merciful Fa- *Ascenſio-*
ther, grant, I beſeech thee, that as I *onis dies.*
do believe thy onely Son our Lord to
have aſcended into the heavens; ſo
I, and all thy faithful Servants, may
in heart and mind thither aſcend, and
with thee continually dwell. *Amen.*

O God, the King of glory, who haſt *Dom. poſt*
exalted thine onely Son *Ieſus* Chriſt *Ascen.*
with great triumph into thy Kingdom
in heaven, I beſeech leave neither
thy Church, nor my poor ſelf com-
fortleſs; but ſend us thy Holy Ghoſt
to comfort us, and exalt us unto the
ſame place, whither our Saviour
Chriſt is gone before, who liveth and
raigneth with thee, one God world
without end. *Amen.*

D

Hear

Hora 3.

Ps. l. 55. 2.

Exaudire.

Hear my prayer, O God, and hide not thy self from my petition. Take heed unto me and hear me, how I mourn in my prayer and am vexed. Give me strength and comfort in thee, through *Iesus* Christ our Lord, *Amen.*

Ps. 86. 14.

Inimici.

O God, the proud are risen against me, and the Congregation of factious men have sought after my soul, and have not set thee before their eyes. But thou Lord God art full of compassion and mercy, long-suffering, plenteous in goodness and truth. O turn thee then unto me, and have mercy upon me: shew some token upon me for good, that they which hate me may see it, and be ashamed, because thou Lord hast holpen me, and comforted me in *Iesus* Christ our Lord. *Amen.*

*Liturg.**Angl. De-**fensio.*

Assist me mercifully, O Lord, in these, and all other my supplications and prayers, and dispose my waies towards the attainment of everlasting salvation, that among all the changes and chances of this mortal life, I may ever

Thursday.

51

ever be defended by thy most gracious and ready help, through *Iesus* Christ our Lord. *Amen.*

O Deliver me from them whose words are softer then butter, when they have war in their heart: Hora 6. Psal. 55. 22. And from them whose words are smother then oyl, while they are very swords. Blandien-tes. Lord, I cast my burthen upon thee, that thou mayst sustain me, and not suffer me to fall for ever. *Amen.*

Bless me, O Lord, when thou chastenest me, and teachest me in thy law; that thou mayst give me patience in time of adversity, till the pit be digged up for the ungodly. O Lord, fail me not, neither forsake me, for I am part of thine Inheritance in *Iesus* Christ our Lord. *Amen.* Pf. 94. 13. Correctio.

Almighty and merciful God, of thy bountiful goodness keep me from all things that may hurt me; that I being ready both in body and soul, may with a free heart accomplish those things that thou wouldest have done, through *Iesus* Christ our Lord. *Amen.* Dom. 20. post Trin. Defensio. Obedientia

D 2

O

Hora 9.
Patientia.
S. Aug.
cont. Epist.
Fundam.
c. 3.

O Aeternae Deus, quamdiu hic inter-
ris sum, supplex oro, in quantum
terrena mihi serviunt, doceant me esse
Dominum suum, sed a te constitutum:
In quantum molesta sunt, doceant me
servire tibi Domino meo, cui dum non
obtempero, illa in justam vindictam
molesta esse solent: Ut siue illa mihi
serviant, siue non, ego semper serviam
tibi, in & per Jesum Christum Domi-
num nostrum. Amen.

Pf. 109.1.
Opprobri-
um.

Hold not thy tongue, O God of my
praise; for the mouth of the ungod-
ly, yea, and the mouth of the deceit-
ful is opened upon me: And they
have spoken against me with false
tongues, they compassed me about al-
so with words of hatred, and fought
against me without a cause. But I give
my self unto prayer; Lord, for-
give them, and hear me. Amen.

Prec. Mat.
Coll. pro
Pace.

O God which art the author of
peace, and lover of concord, in know-
ledge of whom standeth our eternal
life, whose service is perfect freedom;
defend me and all thy servants in all
assaults of our enemies, that we sure-
ly

Et pro de-
fensione.

ly trusting in thy defence, may not fear the power of any adversaries, through the might of *Iesus* Christ our Lord. *Amen.*

D *lc, ô Domine mi Iesu, doce, dis-* Vesper.
cam à te, quod doceam de te. Aug de 8.
Amen. Hæres, c. 7.

Deliver me, O Lord, from the Psal. 140.
man that is evil, & preserve me from 1, 2.
the cruel man, which imagines mis- *Inimici.*
chief in his heart, and stirs up strife
all the day long. The proud have
laid a snare for me, and spread their
net abroad with cords, and set traps in
my way. Lord keep me from treacher-
ous hands, and preseve me, that
though they purpose, yet they may
not be able to overthrow my goings,
even for *Iesus* Christ his sake. *Amen.*

O God, from whom all holy de- coll. 1.
sires, all good counsels, and all just *Precum*
works do proceed: Give unto me, *Vesperit.*
and all thy servants, that peace which *Pro Pace.*
the world cannot give, that both our
hearts may be set to obey thy com-
mandments, and also that by thee we
being defended from the fear of our
D 3 enemies,

enemies, may pass our time in rest and quietness, through the merits of *Iesus Christ* our Saviour. *Amen.*

Compline.
Psal. 57.1.
Spes.

HAVE mercy upon me, O God, have mercy upon me, for my soul trusteth in thee, and in the shadow of thy wings will I trust, till these and all other my afflictions be overpast. O send out thy mercy and truth upon me, even for *Iesus Christ* his sake. *Amen.*

S. Aug.
Nom.
Scala Pa-
radisi:
c: 4:
Sitire De-
am:

*O Domine misericors qui ad cor al-
tam non accedis, humilia animam me-
am. O tu, qui non videris nisi a mun-
dis cordibus, veram cordis mundiciem
dato mihi. Sitio, O Domine, da ar-
rham hereditatis futurae, saltem da
guttam caelestis pluviae, qua refrigera-
re possim sitim meam, quia amre ar-
deo. Nec hoc peto, Domine, propter
merita mea, indignissimus enim sum
qui gustem; sed pro misericordia tua,
& meritis Salvatoris nostri Iesu Chri-
sti. Amen.*

Liturg.
Angl.
Praeserva-
tio.

Almighty God, vouchsafe, I be-
seech thee, to direct, sanctifie and go-
vern both my heart and body in the
ways of thy laws, and in the works
of

of thy Commandments, that through thy mighty protection, both here and ever I may be preserved by night and by day; in body and in soul, through our Lord and Saviour *Iesus* Christ.

Amen.

O Lord, I cry unto thee, hearken unto me, O God. Thou holdest my eyes waking: I am so feeble, that I cannot speak: And in the night season my soul refuseth comfort; yet even then give me grace especially, that I may commune with mine own heart, and search out my spirits, and compose them in thee, that I may rise to serve thee. *Amen.*

*Da mihi, Domine, dormitum abs-
anti requiem corporis & anima. Cu-
stodi me à caliginoso peccati somno, ab
omni tenebroso & nocturna mollitie. Ig-
nita maligni tela dolose in me vibrata
extinguito. Rebelliones carnis meare-
primito. Et omnem terrenam & mun-
danam in me cogitationem sopito, per
Iesum Christum Dominum nostrum,
Amen.*

I humbly beseech thee, O Father, mercifully to look upon my infirmities

Bed time:
*Et nocte,
& vigiles*
Ps. 77. 12,

*Tempore
valde pre-
mente.*

Somnus.

*Coll. in
fine Lit.
Angl: c.*

Defensio.

ties ; and for the glory of thy Names sake , turn from me and the rest of thy servants, all those evils which we most justly have deserved : And grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate, Jesus Christ our Lord. *Amen.*

FRIDAY.

*Marc.**S. Aug.**L. I. Ret.**c. 15. &**de duab.**Anim.**cont. Ma-**nich. c. 15.*

DEus magne, Deus omnipotens, Deus summa bonitatis, quem inviolabilem & incorruptibilem cedi & intelligi fas est ; Iritina Unitas, quam Catholica Ecclesia colit, simplex oro, expertus in meipso misericordiam tuam, ne homines, cum quibus mihi à puritate in omni victu fuit summa consensus, in tuo cultu a me dissentire permittas : nec vel me vel illos à veritate & salute, qua est in Christo Iesu. Amen.

Pl. 88. 13.

O Lord, I will call upon thee, and early shall my prayer come before thee. Lord, do not abhor my soul, neither

neither hide thy face from me, for
Jesus Christ his sake. *Amen.*

Lord, make me to have a perpetu- Dom. 2.
al fear, and love of thy holy Name; post Trin.
for thou never failest to help and go- Timere,
vern them whom thou dost bring up Amare De-
in thy stedfast love. Grant this even um.
for Jesus Christ his sake. *Amen.*

Almighty and everlasting God, Parascene.
which of thy tender love towards Domin.
man, hast sent our Saviour Jesus ante Pasce.
Christ, to take upon him our flesh,
and to suffer death upon the Cross,
that all mankind should follow the
example of his great humility: Mer-
cifully grant that I may both follow
the example of his patience, and be
made partaker of his resurrection,
through the same Jesus Christ our
Lord. *Amen.*

Almighty God, I humbly beseech col. 1.
thee, graciously to behold thy Fam- iliet.
ily, for the which our Lord Jesus Ecclesia.
Christ was content to be betrayed,
and given up into the hands of wicked
men, and to suffer death upon the
Cross, who liveth and reigneth with
thee and the Holy Ghost, one God,

world without end. Amen.

Col. 2.
diti.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive these my supplications & prayers which I offer up before thee, for all estates of men in thy holy Church, that every member of the same, in his vocation, may truly and devoutly serve thee, through our Lord Jesus Christ. *Amen.*

Pro omni-
bus.

Hora. 3.
S. Aug.

de 5. Ha-
res. cap. 7.
Hereses.

Diues est, O Domine, ex quo contra Hereses laboravi, & sum pæne fatigatus. Veni Domine mi Jesu, praliator fortissime, Princeps exercitus Domini, qui Diabolum vicisti & seculum: Apprehende arma & scutum, & exurge in adiutorium mihi. Amen.

Psal. 109.
20.
Deliver-
ance.

Deal with me, O God, according to thy Name; for sweet is thy mercy. O deliver me, for I am helpless and poor, and my heart is wounded within me. Lord save my soul. Amen.

Pf. 25. 14.

Mine eyes are ever looking unto thee, O Lord; O pluck my feet out of the net. *Amen.*

Lit. g.
Angl.

Almighty God, who hast promised to hear the Petitions of them that ask
in

in thy Son's Name, I beseech thee mercifully to incline thine ears to me, now that in his Name I make my prayers and supplications unto thee; and grant that those things which I have faithfully asked according to thy will, may effectually be obtained, to the relief of my necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.* *Exaudire.*

O Remember not my old sins, but have mercy upon me, and that soon, for I am come to great misery. Hora 6.
Pl. 79. 8.
Venia.
Help me, O God of my salvation;
O deliver me, and be merciful unto my sins, for thy Names sake. *Amen.*

Not unto us, O Lord, not unto us, but unto thy Name give the praise; and that for thy loving mercy and for thy truths sake. *Amen.* Pf. 115. 1.

O tu unus Deus Pater, & Fili, & Sancte Spiritus, qui unitam Deitatem nobis declarasti, & sacrosanctæ solius Divinitatis indivisam gloriam revelasti, & perfectam Trinitatis tue sempiternitatem demonstrasti; Da mihi obsecro fidem et obedientiam in hac vita, & gloriam in futura, per & propter S. Athan.
Lib. 1. de
Unita
Deitate
Trinit.
Pag 444.
Dom.
Trinit.
Re.

*Redemptorem nostrum Iesum Christum
Amen.*

Hora 9.

Pf. 80. 4.

O Lord God of hosts, how long wilt thou be angry with thy poor servant that prayeth? O turn me again, O God; shew the light of thy countenance, and I shall be whole.
Amen.

S. Chry-

soft. L. 3.

de Sacer-
dotio.

*Tibi gloria, tibi gloria, Domine!
Quanta apud te clementia abyssus?
quanta patientia copia? En, qui no-
minis tui prae-textu ex ignobilibus &
obscuris clari & illustres effecti sunt,
honore abutuntur, & contrate, qui ho-
norem largitus es; audentq; non auden-
da in sacrosancta mysteria tua injurii.
Probos quantum possunt extradunt, ut
homines perditis moribus pradii summa
cum quiete & licentia conturbent om-
nia. O Domine, exurge adjuva Ec-
clesiam tuam, & ne sinas animam me-
am in eorum Consilium descendere, per
Iesum Christum Dominum nostrum.
Amen.*

Ecclesia.

Vesper.

Pl. 88. 1, 2

O Lord, I will cry day and night before thee, let my prayer enter

ter into thy presence, encline thine
 ear unto my calling; for my soul is ^{Afflictio-}
 full of trouble, and my life draws ^{nes.}
 nigh unto the pit. O let not thine
 indignation be too hard upon me, nei-
 ther vex me with all thy storms: But
 remember of what mould thou hast
 made me, even for Jesus Christ his
 sake. Amen.

O Domine, ne sis mihi inutilis pugna S. Hilar.
verborum, sed incunctantis fidei con- l. 12. de
stans professio. Conserva, oro, in me fidei Trin. fine.
incontaminatam religionem. Et, us- Fides.
que ad excessum spiritus mei, hanc con-
scientia mea vocendona mihi: ut, quod
in regenerationis mea symbolo baptiza-
tus in Patre & Filio & Spiritu San-
cto professus sim, semper obtineam. Ut
te habeam Patrem; ut una tecum Fili-
um tuum adorem, & Spiritum San-
ctum tuum promerear, per Jesum Chri-
stum Dominum nostrum. Amen.

O Lord, be merciful unto me, and Compline.
 I will sing praises unto thy Psal. 92.
 Name; yea, I will tell of thy loving-^{1, 2}
 kindness early in the morning, and ^{Misericor-}
 of thy truth in the night-season. ^{dia.} O
 bless

blefs me, and fulfil all thy works of grace in me, even for *Iesus* Christ his sake. *Amen.*

Nex.

Dona mihi, Domine, mentem vigilem, cogitationem sobriam, cor castum, somnum placidum, & ab omni diabolica imaginatione liberum. Et deinde excita me, Domine, hora Orationis, ut praeceptis tuis firmiter adhæream, & memoriam retineam inviolatam iudiciorum tuorum. Amen.

Bed-time
Et Noſte,
ſi vigiles.
Pſal. 119.
49, 54.

LOrd, remember thy promise unto thy ſervant, wherein thou haſt cauſed me to put my truſt. That thy ſtatutes may be my ſongs in the houſe of my pilgrimage; and that I may remember thy Name in the night ſeaſon. *Amen.*

*In manus tuas, Domine, commendo animam & corpus meum: creasti enim & redemiſti ea, Domine Deus veritatis. Commendo autem mecum et mea omnia; tu enim mihi gratioſe largitus es illa pro bene placito tuo. In pace ergo me ſimul cubare & dormire facias, o Domine, qui ſolus me habitare facis ſecure, per *Ieſum Chriſtum Dominum noſtrum. Amen.* O*

O omnium Domine, & effector, O Gr. Naz.
 Deus tuorum Pater & Gubernator, O Orat. 10.
 vita & mortis arbiter, O Animarum p. 176.
 Custos & Benefactor; O qui omnia facis,
 & tempestive, atque ut ipse pro sapien-
 tia tua & administrationis altitudine
 nosti, artifice sermone transmutas! me
 opportuno tempore tuo suscipe, tamdiu in Mors.
 carne vitam meam moderatus, quam-
 diu conducibile fuerit mihi ipsi & Ec-
 clesie. Et suscipe quæso ob metum tu-
 um paratum, non turbatum, nec in ex-
 tremo die terga vertentem, nec invito a-
 nimo tanquam abstractum aut avulsum
 a mundo, sed ut prompte & alacriter ad
 beatam illam & æternam vitam profi-
 ciscentem, quæ est in Christo Jesu Do-
 mino nostro, cui gloria in secula seculo-
 rum. Amen.

O Domine Deus meus, voca me, ut Aug. Ser.
 accedam ad te: firma me, ne recedam 53. de di-
 ate, per Jesum Christum Dominum versis.
 nostrum. Amen.

S A T U R D A Y.

** Manc.* **O** Lord, I will sing of thy power,
Pf. 59. 16. and will praise thy mercy in the
Laus Dei. morning, for thou hast been my defence and my refuge in the day of my trouble. Unto thee, O my strength will I sing; for thou, O God, art my defence and my merciful God. *Amen.*

Pf. 90. 17. The glorious Majesty of thee, O
Benedictio. Lord my God, be upon me: prosper thou the work of my hands upon me, O prosper thou my handy-work. *Amen.*

Pf. 119. **O** Lord, open mine eyes that I
 18. may see the wonders of thy law. I am a stranger upon earth, O hide not thy Commandments from me. For thy Testimonies are my delight and my counsellors. Lord continue that favour to me, that so they may ever be. *Amen.*

Prec. Mat. **O** Lord, our heavenly Father, Al-
coll. pro mighty and everlasting God, who
Gratia. hast safely brought me to the begin-
Auxilium. ning of this day; defend me in the
 same

same with thy mighty power, and grant that this day I fall into no sin, nor run into any kind of danger; but that all my doings may be ordered by thy governance, to do alwaies that which is righteous in thy sight, through *Iesus Christ* our Lord. *Amen.*

O My soul, wait thou still upon my *Hora.* 3.
God, for my hope is in him: he *Pf. 62. 5.*
is my strength and my salvation, he is
my defence so that I shall not fall.
So *Amen, Lord Iesu, Amen.*

O Lord God, be merciful unto every one that prepares his whole heart to seek thee, O Lord God, the God of his Fathers, though he be not according to the Purification of the Sanctuary. *Amen.*

O Lord, I walk in the midst of *Pf. 138. 7.*
trouble, I beseech thee refresh me. *Inimici.*
Stretch forth thy hand upon the fury
& the cunning of my enemies, that thy
right hand may save me. O make
good thy loving-kindness towards
me, and despise not, I beseech thee,
the work of thine own hands. *Amen.*

Pfal. 119. I deal with the thing that is law-
ful and right; O give me not over
unto mine oppressors. *Amen.*

Vcr. 122. O make me, thy poor servant, still
to delight in that which is good, that
the proud do me no wrong; for Jesus
Christ his sake. *Amen.*

Liturg. Almighty God, the fountain of all
Angl. wisdom, who knowest our necessities
before we ask, and our ignorance in

Infirmities. asking, I beseech thee to have com-
passion upon my infirmities, and
those things which for my unworthi-
ness I dare not, and for my blindness
I cannot ask, vouchsafe to give me,
for the worthiness of thy Son Jesus
Christ our Lord. *Amen.*

Hora 6. O Lord, I will put my trust in thee
Pfal. 63. 8. always: O let thy people do
it with me, and I will pour out my
heart before thee, O God my hope.
Amen.

Pf. 119. 5. O that my wayes were made so
Viarum direct, that I might keep thy Statutes!
directio. O Lord direct them. *Amen.*

Pfal. 119. O Lord, teach me the way of thy
33. Statutes, and I shall keep it unto the
end:

end: yea, I shall keep it with my whole heart. O establish thy word in thy servant, that I may fear thee; and that for *Iesus* Christ his sake. *Amen.* Timor Dei.

O Lord, I will call upon thee in my troubles, O deliver me and hear me, and then especially at what time any storm falls upon me, even for *Iesus* Christ his sake. *Amen.* Hora 9.
PL. 81. 7.
Exaudire.
Afflictio-
nes.

Blessed art thou, O Lord; O teach me thy Statutes: That my whole heart may seek thee, and that I may not go wrong out of thy Commandments: That I may take greater delight in the way of thy Testimonies, than in all manner of riches. *Amen.* Psal. 119.
10. 12.
Viarum
directio.

O Praise the Lord all ye his servants, ye that by night stand in the house of the Lord. With these, O Lord, I lift up my hands to thy Sanctuary, and will praise thy Name. O Lord, be with me this Evening in all the mercies of *Iesus* Christ my Saviour. *Amen.* Vesper.
Pl. 134. 1.
Laus Dei.

*Miserere carnis meae infirmitatem tuam
nosti,*

Profectio. *nosti, qui finxisti me: Inuisibilia*
hostium meorum vigilantiam tu nosti,
qui vides eos; protegat me ala bonitatis
tuae, per Jesum Christum Dominum no-
strum. Amen.

Completo-
rium.

Psal. 139.
10.

Confessio.

O Lord, there is no hiding me
 from thy presence: For if I
 should say, the darkness shall cover
 me, then shall my night be turned to
 day. For the darkness is no darkness
 with thee, but the night is as clear as
 the day, the darkness and the light
 to thee are both alike. Therefore,
 O God, I present my self open be-
 fore thee, O cleanse my soul, that it
 may rejoyce to be seen of thee in Je-
 sus Christ. *Amen.*

Gratiam. *Domine, gloriam tibi tribuo, quod sine*
actio. *scandalo; hymnis effero, quod liber ab*
insidiis diem transegerim, per Jesum
Christum Dominum nostrum. Amen.

Psal. 71.
17. 19.
6c.

Thy righteousness, O God, is very
 high, and great things are they which
 thou hast done for me. O God, who
 is like unto thee? Thou hast brought
 me to great honour, and comforted
 me.

me on every side. Therefore will I *Laus Dei.*
 praise thee and thy righteousness, O
 God, and unto thee will I sing, O thou
 holy One of *Israel*. My lips will be
 glad when I sing unto thee, and so will
 my soul which thou hast delivered.
 My tongue also shall talk of thy right-
 eousness all the day long: for many
 are confounded and brought to shame
 that have sought to do me evil. O
 Lord, continue thy blessings to me, *Gratiarum*
 and multiply my thankfulness to thee, *Actio.*
 through Jesus Christ our Lord.
Amen.

O Lord, thou keeper of *Israel*, *Bed-time.*
 which in the watch over thy ser- *Et Nocte,*
 vants dost neither slumber nor sleep, *si vigiles.*
 be my keeper, and preserve me this *Ps. 121. 4.*
 night. O keep my soul. *Amen.*

Lord, give me grace to make haste, *Psal. 119.*
 and not prolong the time to keep thy *59.*
 Commandments; that I may call my *Procrasti-*
 own wayes to remembrance, and turn *natio.*
 my feet to thy Testimonies. And then
 at midnight will I rise and give thee
 thanks, because of thy righteous
 judge-

judgements, O Lord my strength and my Redeemer. *Amen.*

Pl. 120. 4. Woe is me, that I am constrained to dwell with *Mesech*, and to have my habitation among the tents of *Kedar*; For my soul hath too long dwelt among them that are enemies unto peace: Too long, O Lord, but that it is thy good pleasure to continue my dwelling in this vale of misery. *Amen.*

Mars.

Adaxatio
 & *Glori-* *Quid es, O Deus meus? Quid rogo*
fatio Dei nisi Dominum, Deus? *Quia enim Do-*
minus *ficatio Dei minus prater Dominum, aut quis Deus*
mei. St. prater Deum nostrum? Summe, Op-
 Aug. l. 2. time, Potentissime, Misericordissime
 Confess. c. 4 & Iustissime, Secretissime & Pre-
 sentissime, pulcherrime & Fortissi-
 me, Stabilis & Incomprehensibilis, Im-
 mutabilis, mutans omnia. Nunquam
 novus, nunquam vetus, innovans omnia,
 & in vetustatem perducens superbos, &
 nesciunt. Semper agens, semper quie-
 rus, colligens & non egens. Portans,
 & implens, & protegens, creans, &
 nutriens, & perficiens. Quaris, cum
 nihil desit tibi. Amas, nec astuas.
 Zelas, & securus es. Pœnitet te, &
 non doles. Irasceris, & tranquillus es.
 Opera

*Opera mutas, non consilium. Recipis
quod invenis, & nunquam amisisti.
Nunquam inops, & gaudes lucris.
Nunquam avarus, & usuras exigis.
Supererogatur tibi ut debeas, & quis
habet quicquam non tuum? Reddis de-
bita, nulli debens: Donas debita,
nihil perdens. Et quid dicimus, Deus
meus, vita mea, dulcedo mea sancta?
aut quid dicit aliquis, quum de te di-
cit? Et va tacentibus de te, quoniam
loquaces muti sunt: Miserere mei De-
us, ut loquar de te, & glorificem nomen
tuum. Amen.*

PROSPERA.

Lord, this is the time of fear, keep Pf. 19. 13.
thy servant from Presumptuous
Sins, lest they get the dominion over
me: That though my sins be many
and great, yet I may be innocent from
the great offence, even for Jesus
Christ his sake. *Amen.*

O Lord, make me worthy of the
place to which thou hast raised me in
thy Church, that all my endeavours
may

may be to make Truth and Peace meet together. In this course give me understanding to discover my enemies, and wisdom to prevent them: A heart to love my friends, and carriage that may bind them. Lord, make me love thy Church, and the place where thine honour dwelleth; that as thou hast honoured me above many others, so I may honour thee above all, and spend whatsoever is acceptable in the poor remainder of my life to serve thee in thy Church, through Jesus Christ our Lord. Amen.

Psal. 119. 37. O Lord, turn away mine eyes that they behold not vanity, and quicken thou me in thy way. Amen.

Salvian. l. 6. de Gubernatione Dei. p. 222. O Domine misericors, quando a te ipse exoratus, (nec enim unquam ita vivimus, ut exorare mereamur,) pacificos nobis dies, proventus uberes, divitem bonis omnibus tranquillitatem, & abundantiam dederis super vota crescentem, ne sinas me tanta secundarum rerum prosperitate corrumpi, ne & tuipexitus obliviscar & mei: sed humilitatem & gratitudinem adauge, per Jesum

Jesum Christum Dominum nostrum.
Amen.

Familia. Domus.

Visita quæso, Domine, habitatio-
nem meam, et omnes insidias I-
nimiti ab ea longe repelle. Angeli tui
sancti habitent in ea, & nos in pace &
sanitate custodiant, & benedictio tua
sit super nos semper, per Jesum Chri-
stum Dominum nostrum. Amen.

Lingua frenum.

Let the words of my mouth, and
the meditations of my heart,
be alwaies acceptable in thy light, O
Lord my strength and my Redeemer.
Amen. Ps. 19. 14.

O Lord, keep my tongue from evil,
and my lips that they speak no guile: Psal. 34.
that so I may eschew evil and do 12, 13.
good, seek peace and ensue it. Amen.

O Lord, give me the mouth of the
righteous, that it may be exercised in Ps. 37. 31.

E

wif

wisdom, and that my tongue may be talking of judgment. *Amen.*

Psal. 39.

1, 2.

Lord, I have said in thy grace, I will take heed unto my waies, that I offend not with my tongue. O give me that grace, that I may take this heed, that I may keep my mouth as it were with a bridle; especially when the ungodly is in my sight, be it never so much pain or grief unto me. Hear me, and grant, even for Christ *Jesus* sake. *Amen.*

Psal. 119.

108.

Let the free-will offerings of my mouth please thee, O Lord, and teach me thy Judgments. *Amen.*

Pl. 141. 3.

O Lord, set a watch before my mouth, and keep the door of my lips, and let not my heart be inclined to any thing that is evil. *Amen.*

Eccelus.

22. 27.

O Lord, set a watch before my mouth, and a seal of wisdom upon my lips, that I fall not suddenly by them; and that my tongue destroy me not. *Amen.*

Amen.

Afflictiones.

IF I find favour in thine eyes, O Lord, thou wilt bring me again, and shew me both the Ark and the Tabernacle, and set me right in thy service, and make me joyful and glad in thee. But if thou say, (O for Jesus his sake say it not,) I have no pleasure in thee; behold, here I am, do with me as seemeth good in thine own eyes. *Amen.*

*Davi
fugiens 2.
Sam. 15.
25.*

O Lord, though I be afflicted on every side, let me not be in distress: Though in want of some of thy comforts, yet not of all: Though I be chastened, yet let me not be forsaken: Though I be cast down, let me not perish: And though my outward man decay and perish, yet let my inward man be renewed daily, even for Jesus Christ his sake. *Amen.*

*2 Cor. 4. 8.
ver. 18.*

O Lord, whatsoever thou shalt lay upon me, I will hold my peace, and not open my mouth, because it is thy doing and my deserving. *Amen.*

*Psal. 38.
10.*

Psal. 119.

65.

O Lord, thou hast dealt graciously with thy servant according to thy word. For before I was troubled I went wrong, but now have I prayed that I may keep thy law. And it is good for me that I have been in trouble, that so I may learn still to keep it better, in the mercies of *Iesus* Christ.

Amen.

ver. 75.

I know, O Lord, that thy Judgements are right, and that thou of very faithfulness hast caused me to be troubled. O let thy merciful kindness be my comfort, according to thy word unto thy servant, even for *Iesus* Christ his sake. *Amen.*

Baruch. 3.

1. &c.

O Lord Almighty, O God of Israel, the soul that is in trouble, and the spirit that is vexed, cryeth unto thee. Hear, O Lord, and have mercy, for thou art merciful, and have pity upon me, because I have sinned before thee. For thou endurest for ever, but unless thou have mercy I utterly perish. Have mercy therefore even for *Iesus* Christ sake. *Amen.*

Pf. 9. 18. O Lord, remember thy promise, that the poor shall not alwaies be for-

got-

gotten; nor the patient abiding of
the meek perish for ever. *Amen.*

Lord, I will be glad and rejoyce in
thy mercy, for thou hast considered
my trouble, and hast known my soul
in adversities. *Amen.*

Have mercy upon me, O Lord, for
I am in trouble, and mine eye is con-
sumed for very heaviness, yea, my
soul and my body. My strength fail-
eth me because of mine iniquity, and
and my bones are consumed: I am e-
ven become like a broken Vessel.
For I have heard the blasphemy of
the multitude, and fear is on every
side. But my hope hath been and is
in thee, O Lord, thou art my God;
save and deliver me for *Iesus* Christ
sake. *Amen.*

Why art thou so full of heaviness,
O my soul; and why art thou so dis-
quieted within me? O put thy trust in
God, that I may yet give him thanks
for the help of his countenance. O
my God, my soul is vexed within me,
therefore will I remember thee, *A-*

men. Why had I said, O my God, I have
helped myself. O Lord, why sleepest thou? *A-*

wake, and be not absent from us for ever: wherefore hidest thou thy face, and forgeest our misery and trouble? For our soul is brought low even unto the dust, our belly cleaves unto the ground. Arise, O Lord, and help us, and deliver us for thy mercies sake.

Amen.

Pf. 34. 1.

In thee, O Lord, have I put my trust, let me never be put to confusion, deliver me in thy righteousness. Bow down thy ear to me, make hast to deliver me. Be thou my strong rock and house of defence, that thou mayest save me. Be also my guide, and lead me for thy Names sake. *Amen.*

Pf. 59. 3.

O God, the enemy cryeth so, and the ungodly cometh on so fast, that they threaten to over-bear me, they are minded to do me some mischief, so maliciously are they set against me. My heart is disquieted within me, and the fear of death is fallen upon me. Fearfulness and trembling and an horrible dread hath overwhelmed me. And I said, O that I had wings like dove, that I might fly away and be

be at rest : that I might make hast to escape the stormy wind and tempest. But be thou my helper, and I will magnifie thee, O Lord my strength and my Redeemer. *Amen.*

O be thou my help in trouble, for *Pf. 60.11.* vain is the help of man. *Amen,*

Gracious Father, the life of man is *Pericula.* a warfare upon earth, and the dangers which assault us are diverslie pointed against us. I humbly beseech thee be present with me in all the course and passages of my life; but especially in the service of my Calling. Suffer no malice to be able to hurt me, no cunning to circumvent me, no violence to oppress me, no falshood to betray me. That which I cannot foresee, I beseech thee prevent: That which I cannot withstand, I beseech thee master: That which I do not fear, I beseech thee unmask and frustrate; that being delivered from all danger both of soul and body, I may praise thee the deliverer, and see how happy a thing it is to make the Lord of Hosts my helper in the day of fear and trouble. Especially, O Lord, bless and preserve

me at this time from, &c. that I may glorifie thee for this deliverance also, and be safe in the merits and the mercies of *Jesus* Christ my onely Lord and Saviour. *Amen.*

Pf. 80. 5. O Lord, thou hast fed me with the bread of affliction, and given me plenty of tears to drink. I am become a very strife to my neighbours, and mine enemies laugh me to scorn. But turn thee again, thou God of Hosts, shew me the light of thy countenance, and I shall be whole. *Amen.*

Pfal. 109. 25. Help me, O Lord my God, O save me according to thy mercy; and then the world shall know that this is thy hand, and that thou Lord hast done it. *Amen* Lord *Jesus*, *Amen.*

Pfal. 119. 92. If my delight had not been in thy law, I should have perished in my trouble. O continue my delight. *Amen.*

Pessilentia.

Pf. 39. 9. **D**eliver me, O Lord, from all my offences, and make me not a rebuke

rebuke to the foolish. Take, I humbly beseech thee, thy plague away from thy people, for we begin to be consumed by means of thy heavy hand. And for *Jesus* Christ his sake lay neither me nor mine under this uncomfortable disease. *Amen.*

O Lord, deliver me from the snare of the hunter, and from the noisome pestilence: O defend me under thy wings, and keep me safe under thy feathers, that I may not be afraid for any terrour by night, nor for the arrow that flyeth by day; for the pestilence that walketh in the darkness, nor for the sickness that destroyeth in the noon-day. Though thousands fall beside me, and ten thousands at my right hand, yet let it not come near me, even for *Jesus* Christ his sake. *Amen.*

O Lord, thou art my hope, I beseech thee let no evil happen unto me, neither let any plague come nigh my dwelling; but give thine Angels charge over me to keep me in all my waies, O Lord my strength and my Redeemer. *Amen.*

Pſ. 91. 3.

Vcr. 10.

Pl. 79.12.

O let the sorrowful sighing of them whom thou hast visited come before thee; and according to the greatness both of thy power and mercy preserve thou them that are appointed to die, even for *Jesus* Christ his sake. *Amen.*

Domin.
Septuage-
sima.
Si intret.
Familiam.

O Lord, I beseech thee favourably to hear the prayers of thy humble servant; that I and my Family, which are justly punished for our offences, may be mercifully delivered by thy goodness from this and all other infection, both of soul and body: that so we may live both to serve and to praise thee, to the glory of thy great Name, through *Jesus* Christ our Lord and only Saviour. *Amen.*

Liturg.
Angl.

O Almighty God, which in thy wrath in the time of King *David* didst slay with plague of Pestilence three-score and ten thousand, and yet remembering thy mercy didst save the rest: Have pity upon us miserable sinners, that now are visited with great sickness and mortality; and like as thou didst then command thine Angel to cease from punishing, so it may

may now please thee to withdraw
from us this plague and grievous sick-
ness, through *Jesus* Christ our Lord.
Amen.

O Lord God, who hast wounded us *Liturg.*
for our sins, and consumed us for our *Angl.*
transgressions, by thy late heavy and *Gratiarum*
long-continued Visitation, and in the *actio post*
midst of that Judgment remembering *Liberatio-*
mercy, hast redeemed us from death: *nem.*
We offer up unto thee our selves, our
souls and bodies (which thou hast now
delivered) to be be a living sacrifice
unto thee. And here I offer up unto
thee, most merciful Father, in the
name of all thy people, all possible
praise and thank, and shall ever mag-
nifie thee, through *Jesus* Christ our
Lord. *Amen.*

Morbus.

O Lord, the sorrows of death com- *Psal. 18.*
pass me, and the snares of it are 3, 4, 5.
ready to overtake me. When thou
wilt dissolve my tabernacle, thou a-
lone knowest: therefore in this my
trouble

trouble I will call upon thee my Lord, and will complain unto my God. O be with me at the instant of my death, and receive me for *Jesus Christ* his sake. *Amen.*

Pfal. 31. 6.

Into thy hands I commend my spirit, for thou hast redeemed me, O Lord God of Truth.

Pfal. 32. 4.

O Lord, thy hand is heavy upon me day and night, and moisture is become like the drought in Summer. I acknowledge my sin unto thee, O Lord, and my unrighteousness have I not hid. O Lord be merciful unto me. *Amen.*

Pfal. 39.

13.

O Lord, hear my prayer, and with thine ears consider my calling, hold not thy peace at my tears. For I am a stranger with thee, and a sojourner, as all my Fathers were, O spare me a little, that I may recover my strength before I go hence and be no more seen. *Amen.*

O Domine, media vita in morte sumus, unde aut a qua quarimus auxilium, nisi a te Domine, qui tamen pro peccatis nostris merito infensus es nobis? Sancte fortis, sancte misericors Salvator,

tor, amarissimis pœnis mortis aeterna ne tradas me. Ne projicias me in tempore agnitæ meæ, quum deficit virtus meâ ne derelinquas me. Domine, ante te omne desiderium meum, & suspiria meâ a te non sunt abscondita. Nosti, Domine, nosti intima Cordis mei; ne quaso occludas precibus meis aures misericordiæ tuæ. Quia parce mihi ô Domine sanctissime, ô Omnipotens Deus, sanctus & Salvator maxime misericors, dignissime & aeterna Index, ne finas me in hora meâ novissima pro quocunque terrore mortis excidere a te. Amen. O Domine Salvator Jesu.

O Lord, the snares of death compass me round about, the pains of hell get hold upon me. I have found trouble and heaviness, but will call upon thy Name, O Lord; O Lord deliver my soul. Deliver my soul from death, mine eyes from tears, and my feet from falling: that I may walk before thee in the land of the living. Amen. Psal. 116.

Thou, O Lord, hast chastened and corrected me, but not given me yet over unto death. Open me the gates of righteousness, that I may go into them, Psal. 118.

them, and give thanks unto the Lord.
Amen.

There is no health in flesh by reason of thy wrath, neither is there any rest in my bones by reason of my sin. Yet, O Lord, be merciful unto me and heal me, even for thy Names sake. *Amen.*

*Liberatio
à morbo
gravissimo.
in quē in-
cidi.*

Aug. 14.
1629.

O Lord, I give thee humble and hearty thanks for the great and almost miraculous bringing of me back from the bottom of my grave. What thou hast further for me to do or to suffer, thou alone knowest: Lord give me patience and courage, and all Christian resolution to do thee service, and grace to do it. And let me not live longer then to honour thee, through *Jesus Christ. Amen.*

Bellam.

Esa. 8.
9, 10.

O My God, though mighty Nations gather together on heaps, yet let them be broken in pieces: though they take counsel to ether, bring it to nought. For though they
pro-

pronounce a decree, yet it shall not stand; if thou, O God, be with us. Be with us therefore, O God, for *Iesus* Christ his sake. *Amen.*

Blessed be thou, O Saviour of Israel, which didst destroy the assault of the Mighty man, by the hand of thy servant *David*, and gavest the Host of strangers into the hand of *Jonathan*; shut up this Army in the hand of Israel, and let them be confounded with their power, and with their horsemen. Make them afraid, and consume their boldness and strength; that they may be astonished at their own destruction. Cast them down by the sword of them that love thee; that we which love thy Name may praise thee and sing unto thee. Grant this for *Iesus* Christ his sake. *Amen.*

I Macc. 4. 30.

O Lord of Hosts, give us strength that we may follow on upon our enemies, and overtake them, and not return till we have destroyed them. O gird us with strength unto the Battail, that we may smite them that they may not be able to stand, but fall under our feet. And when thou
hast

Ps. 18. 37.

hast thus blessed us, make us fall down at thy feet, and ever worship thee, through *Iesus* Christ our Lord, *Amen.*

Pf. 46. 9. O make the wars to cease in all the world, break the Bow, and knap the Spear in sunder, and burn the Chariot in the fire; that men may be still and know that thou art God, that thou wilt be exalted among the heathen, and in the earth. *Amen.*

Pf. 44. 10. Lord, be not far off, put us not to confusion, but go out with our Armies and prosper them, that we may not turn our backs upon our Enemies, while they that hate us spoil our persons, our honour, and our goods. O sell not us thy poor people for nought; make us not a reuke to our insolent neighbours, nor a scorn to them that are round about us. Our confusion by reason of our sins is daily before us, and the shattle of our face hath covered us. But, Lord, we humbly beseech thee forgive us our sins and deliver us, for *Iesus* Christ his sake. *Amen.*

Pfal. 108. 11. Hast thou forsaken us, O God? and wilt not thou, O God, go forth with our

our Host? O help us against the Enemy, for vain is the help of man. O Lord, help us. *Amen.*

O Almighty God, King of Kings, *Liturg.*
and Governour of all things, whose *Angl.*
power no creature is able to resist, to
whom it belongeth justly to punish
sinners, and to be merciful to them
that truly repent: Save and deliver
us, we humbly beseech thee, from the
hands of our Enemies, abate their
pride, assuage their malice, and con-
found their devices, that we being
armed with thy defence, may be pre-
served evermore from all perils, to
glorifie thee, who art the onely giver
of all Victory, through the merits of
thy onely Son our Saviour *Jesus*
Christ. *Amen.*

Almighty God, who art a strong *Liturg.*
tower of defence unto thy servants a- *Angl.*
gainst the face of their Enemies: *Gratiarum*
We give thee praise and thanks for *actio.*
our deliverance from those great and
apparent dangers wherewith we were
compassed. We acknowledge it thy
great goodness that we were not de-
livered over as a prey unto them.
And

Paupertas.

And we humbly beseech thee to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through *Jesus* Christ our Lord. *Amen.*

O Lord, bless the King, all his Commanders under him, and all his Souldiers. Cover all their heads, his especially, in the day of Battail. Teach all their hands to war, and their fingers to fight. And bless all the Guides and Conductors of his Armies under him, with wisdom and courage, and faithfulness, watchfulness and diligence, and whatsoever else may lead on good success. And set a happy end, we humbly beseech thee, to all these Bloody distractions, and restore Peace, and preserve Religion in integrity among us, even for *Jesu* Christhis sake. *Amen.*

Paupertas.

Pl. 9. 12.

O Lord, when thou makest inquisition for blood, remember and for-

forget not the complaint of the Poor.

Arise, O Lord God, and lift up thy hand, forget not the Poor. Take his cause into thy hand, for he commits himself unto thee, and thou art the helper of the friendless. O be so still, even for *Jesus* Christ his sake. *Amen.* Psal. 10. 13, 16.

O praise the Lord ye that fear him, and magnifie him all ye of the seed of *Jacob*. Psal. 22. 23.

For he hath not despised nor abhorred the low estate of the Poor, he hath not hid his face from him, but when he called unto him he heard him. O bow down thine ear and hear him still, O thou holy one of Israel. *Amen.*

I am poor and needy, O God, make haste unto me: Thou art my helper, and my deliverer, O Lord make no long tarrying. *Amen.* Ps. 70. 5.

Dolor.

Lord, turn thee unto me, and have mercy upon me, for I am desolate and in misery. The sorrows of my heart are enlarged; O bring thou

thou me out of my troubles. Look upon mine adversity and misery, and forgive me all my sins, through *Jesus* Christ our Lord. *Amen.*

Psal. 61. 1.

Hear my crying, O God, give ear unto my prayer; from the ends of the earth, whither soever thou shalt cast me, I will call upon thee when my heart is in heaviness. O set me upon the Rock that is higher than I, to be my hope and strong tower against my oppressors. *Amen.*

Psal. 69.

1. 15.

Save me, O God, for the waters are entred into my soul. I stick fast in the deep mire where no stay is, I am come into deep waters, & the streams run over me. They that hate me without a cause are more then the hairs of my head, and they which would destroy me causeless are mighty. O let not these water-floods drown me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. Hear me, O Lord, for thy loving-kindness is great, turn unto me according to the multitude of thy tender mercies. Hide not thy face from thy servant, for I am in trouble,

trouble, but draw near unto my soul,
and redeem it, for *Jesus* Christ his
sake. *Amen.*

My soul melteth away for very heaviness,
comfort thou me according to thy word. *Amen.*

O Lord, trouble and heaviness have taken hold upon me; patience, good Lord, that for all this my delight may be in thy Commandments. *Amen.*

Psal. 119.

143. Tristitia.

Infamia.

O Lord, my sins have made me a rebuke to my neighbours, and to be laughed to scorn of them that are round about me. O suffer me not longer to be a by-word among the people. My confusion is daily before me, and the shame of my face hath covered me. The voice of the slanderer and blasphemer hath overtaken me. And though all this be come upon me, suffer me not, O Lord, to forget thee, or to behave my self frowardly in thy Covenant, through *Jesus*

Psal. 44.

14. 15.

Jesus Christ our Lord. Amen.

Pfal. 55. Destroy their tongues, O Lord,
9. 16. and divide them, for I have seen cru-
elty and strife in the City. But I will
call upon thee, O Lord, and thou wilt
save me. *Amen.*

Pfal. 57. O Lord, send down from heaven,
3. 4. and save me from the reproof of them
that would swallow me. Send
out thy mercy and truth, for my soul
is among Lions, I lie among the chil-
dren of men that are set on fire, whose
teeth are spears and arrows, and their
tongue a sharp sword. O deliver me,
and I shall magnifie thy Name for e-
ver. *Amen.*

Psal. 71. I am become a Monster to many,
7. but thou art my sure trust. O be my
Anchor for ever. *Amen.*

Psal. 89. O remember, Lord, the rebuke that
49. thy servant hath, and how I do bear
in my bosom the rebukes of many
people. O remember me. *Amen.*

Vis.

O Lord, the ungodly laid wait for me to destroy me, yet make me the more thankful, and the more careful to consider thy testimonies. *Amen.* Psal. 119. 95.

O Lord, they draw nigh that of malice persecute me; therefore be thou nigh at hand to help me, even for *Jesus* Christ his sake. *Amen.* Psal. 119. 150.

Many, **O** Lord, they are that trouble me and persecute me, yet do I not swerve from thy Testimonies: yes, Lord, I do daily swerve from them. *Quicken me as thou art wont.* *Amen.* ver. 157.

O take from me shame and rebuke, and I will keep thy Testimonies. **O** take away the rebuke that I am afraid of, for thy Judgments are good. **O** Lord do this for *Jesus* Christ his sake. *Amen.* Psal. 119. 32. ver. 39.

Tenor.

Timor.

Pf. 19. 9. **L**ord, make me remember that the fear of thee is clean, and that thy Judgments are true and righteous altogether. *Amen.*

Q Lord, give me that grace that I may so carry my self, and that courage that I may so bear up my self, as that I may fear none but thee, nothing but that wherein I offend thee, even for *Iesus* Christ his sake. *Amen.*

Fraudes. Dolus.

Pf. 41. 9. **O** Lord, watch over thy servant; for my familiar friends whom I trusted have laid wait for me. Be thou merciful unto me, O Lord, and deliver me from them; that even in this I may know thou favourest me, that mine Enemies are not able to triumph against me. *Amen.*

Pf. 97. 5. Exalt thy self, O God, above the heavens, and thy glory upon all the earth.

earth. For men have laid a net for my steps, they have pressed down my soul, they have digged a pit before me. Lord, I desire not that they should fall into the midst of it themselves, but I beseech thee keep me out and deliver me, for thy mercy sake. *Amen.*

○ Mine enemies lay wait for my soul, Ps. 71. 10. and take counsel together: They pursue me out of an opinion, that thou, O God, hast forsaken me. But go not far from me, O God, my God, haste to help me. *Amen.*

○ O Lord, the proud have digged pits for me: They persecute me falsely, O be thou my help. They had almost made an end of me upon earth, yet suffer me not, I beseech thee, to depart from thy Commandments, for Jesus Christ his sake. *Amen.*

○ Lord, keep me from the snare which malicious men have laid for me, and from the traps of wicked doers. If they will not repent, let them fall into their own nets together, but let me ever escape them. *Amen.*

○ Lord, I pour out my complaints
F before thee, 7.

Templi ingressus.

before thee: Consider them, for I
brought very low. O deliver me from
my persecutors, for they are too
strong for me. *Amen.*

Templi ingressus.

Psal. 9. **I** Lord, I will come into thy house
upon the multitude of thy mercies,
and in thy fear will I worship
towards thy holy Temple. O bless
me that I may. *Amen.*

Psal. 28. 2. Hear the voice of my humble Petitions,
O Lord, when I cry unto thee
in this place, when I hold my hands
towards the mercy-seat of thy holy
Temple, even for Jesus Christ his
sake. *Amen.*

Pf. 61. 4. I will dwell in thy Tabernacle for
ever, and my trust shall be under the
covering of thy wings. O Lord, hear
our desires, and give an heritage unto
those that pray unto thee, and fear
thy Name. *Amen.*

Psal. 100. O my God, I will go into thy Gates
35. 4. with thanksgiving, and into thy
Courts with praise: I will be thank-
ful

ful unto thee, and speak good of thy Name: For thou, Lord, art gracious, thy mercy is everlasting, and thy truth endureth from generation to generation. *Amen.*

O Lord, I love the habitation of thy House, and the place where thine Honour dwelleth. O shut not up my soul with impenitent sinners, but give me plenty of thy grace; even for *Iesus* Christ his sake. *Amen.* Psal. 26.8.

Fames.

BE merciful, O Lord, and remember us, that we be not confounded Psal. 37.
in these perillous times, and that in
these daies of dearth we may have e-
nough, and a free heart and hand to
bestow it upon thy poor ones, even for
Iesus Christ his sake. *Amen.*

O Lord, our sins have prevailed a- Psal. 65.
gainst us, yet be thou merciful unto 3, 9.
our transgressions. O visit the earth,
and prepare corn for the Inhabitants
thereof. Crown the year with good-
ness, and let no cloud drop other then

fatnefs ; that the very Hills may rejoyce on every fide ; that the Pastures may be covered with fheep and the Vallies with corn ; that thy people may rejoyce and fmg unto thee, through *Iefus* Chrift our Lord.
Amen.

Liturg.
Angl.

O God heavenly Father, who by thy Son *Iefus* Chrift haft promifed to all them that feek thy Kingdom and the righteousnefs thereof, all things neceffary for their bodily fufenance : Behold we befeech thee, the afflictions of thy people, and grant that the fcarcity and dearth (which we do now moft juftly fuffer for our fins) may through thy goodnefs be mercifully turned into cheapnefs and plenty, for the love of *Iefus* Chrift our Lord. *Amen.*

Litan.
Angl.

O Lord, be mercifully pleafed to give and preferve to our ufe the kindly fruits of the Earth, fo that in due time we may enjoy them, and praife thee, through *Iefus* Chrift our Lord.
Amen.

Pluvim.

Pluvia.

O God, heavenly Father, whose gift it is that the Rain doth fall, *Liturg. Angl.*
 the Earth is fruitful, Beasts increase,
 and Fishes do multiply; send us, we
 beseech thee, such moderate rain and
 shōwres, that we may receive the
 fruits of the earth to our comfort,
 and to thy honour, through Jesus
 Christ our Lord. *Amen.*

Serenitas.

O Lord God, which for the sin of *Liturg. Angl.*
 man didst once drown all the
 world except eight persons, and af-
 terward of thy great mercy didst pro-
 mise never to destroy it so again:
 We humbly beseech thee, that though
 we for our iniquities have worthily
 deserved a plague of rain and wa-
 ters, yet upon our true repentance
 thou wilt give us such weather,
 whereby we may receive the fruits

of the earth with in due season; and learn both by thy punishments to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord. *Amen.*

*Pœnitentiales.**Psalms.*

6. 32. 38. 51. 102. 130. 143.

Psal. 90. 13

O Lord, turn thee again now at the last, and be gracious unto thy servant. O satisfie me with thy mercy, and that soon, so shall I rejoyce and be glad all the dayes of my life. And when thou hast forgiven my sins, O comfort me again after the time that thou hast plagued me, and for the years wherein I have suffered adversity, O Jesus Christ my Saviour, and be merciful. *Amen.*

Psal. 119.
116, 120.

O Lord, my flesh trembleth for fear of thee, and I am afraid of thy Judgements; yet stablish me according to thy word, that I may live, and let me not be disappointed of my hope, even for Jesus Christ his sake. *Amen.*

I

I have gone astray like a sheep that is lost; O seek thy servant, that I may not forget thy Commandments, but return to thee. *Amen.* Ver. 176.

O Lord, our iniquities testify against us; for our back-slidings are many, and we have sinned against thee: yet, O thou hope of Israel, thou Saviour thereof in time of trouble, shew mercy for thy Names sake, and on me especially. For why shouldst thou be as a stranger in my soul, or as a wayfaring man that turns aside to tarry but for a night? O Lord be, and dwell in the midst of me, for thy Name is called upon me. Leave me not, O God of my salvation, but have mercy for Jesus Christ his sake.

Amen.

For thy Names sake, O Lord, be merciful unto my sin, for it is great. *Psal. 25. 10.*

Amen.

O Lord Almighty, I acknowledge and confess I am not worthy to lift up mine eyes to Heaven, much less to present my self before thee with any confidence that thou shouldest hear my Prayers, and grant my requests,

if I consider my own deserving : For my Conscience accuses me, and my sins witness against me ; and thou art a just and an upright Judge, and wilt not justify any sinner in his transgressions. O Lord, suffer me not to be swallowed up of death and desperation, but in the multitude of thy mercies pardon me, O Lord, for thy goodness sake. For though I am a worm and no man, yet thou art my Creator, and I am the work of thy hands ; yea, thou art my Father, and I thy Son : Thou my Shepherd, and I one of thy ~~dragling~~ ^{raging} Flock : Thou my Redeemer, and I one of thy People whom thou hast dearly bought : Thou my God, and I thy Creature. O correct me not in thine anger, O Lord, neither punish me according to my deservings, but remember my weakness as well as my sin, and have mercy upon me for my dearest Saviours sake Jesus Christ. *Amen.*

*Col. in
die Ciner.*

Almighty and everlasting God, which hatest nothing that thou hast made, and forgivest the sins of all them that are penitent ; Create and
make

make in me a new and contrite heart,
that I may worthily lament my sins,
and acknowledge my wretchedness,
and obtain of thee the God of all mer-
cy perfect remission and forgiveness,
through Jesus Christ our Lord.
Amen.

Almighty and everliving God, *Dom. 12.*
which art always more ready to hear *post Trin.*
than we to pray, and usest to give
more than either we desire or deserve;
pour down upon me most miserable
sinner the abundance of thy mercy,
forgiving me those things whereof
my conscience is afraid, and giving
me that which my prayer dares not
presume to ask. Grant this for Jesus
Christ his sake, our Lord and only Sa-
viour. *Amen.*

Grant, I beseech thee mercifull
God, to me thy sinful but humble ser- *Dom. 21.*
vant pardon and peace, that I may be *post Trin.*
cleansed from all my sins, and serve
thee with a quiet mind, through Jesus
Christ our Lord. *Amen.*

Lord, I beseech thee, free me from *Dom. 24.*
all my offences, and by thy bountiful *post Trin.*
goodness deliver me from the bands

of all those sins which by my ignorance, frailty, or wilfulness I have committed. Grant this even for *Jesus* Christ our Lord. *Amen.*

*Coll. in
fine Lit.
Angl.*

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist my prayers that I make before thee in all my troubles and adversities whensoever they oppress me: and graciously hear me, that those evils which the craft and subtilty of the devil or man worketh against me be brought to nought, and by the providence of thy goodness so dispersed, that I thy poor servant being overcome by no temptation, nor hurt by any persecution, may evermore give thanks unto thee in thy holy Church, through *Jesus* Christ our Lord. *Amen.*

Lit. Angl.

O Lord, of thy great goodness I beseech thee give me true repentance, and forgive me all my sins, negligences, and ignorances, and indue me with the grace of thy holy Spirit, that I may amend my life according to thy holy word, through *Jesus* Christ

Christ our Lord. *Amen.*

O God, whose nature and property is ever to have mercy and to forgive, receive my humble petitions: And though I am tied and bound with the chain of my sins, yet let the pitifulness of thy great mercy loose me, and that for Jesus Christ his sake. *Amen.*

Exaudi quæso, Domine, supplicis preces, & consentis tibi parce peccatis, ut pariter mihi indulgentiam tribuas benignus & pacem, per Dominum nostrum Iesum Christum. Amen.

Onnipotens Deus, qui aquam de petra produxisti, educ de duritia cordis mei compunctionis lachrymas; ut peccata mea ita plangere valeam, ut remissionem eorum te miserante accipiam, per Iesum Christum Dominum nostrum. Amen.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; I acknowledge and bewail my manifold sins and wickedness, which I have from time to time most grievously committed, by thought, word, and deed against thy

Lit. Angl.

Liturg.

Angl. in

Commun.

Di-

Divine Majesty, provoking most justly thy wrath and indignation against me. I do earnestly repent, and am heartily sorry for these my misdoings, the remembrance of them is grievous unto me, the burthen of them is intollerable. Have mercy upon me, have mercy upon me, most merciful Father. For thy Son our Lord *Jesus* Christ his sake, forgive me all that is past, and grant that I may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name, through *Jesus* Christ our Lord. *Amen.*

Ibidem.

Almighty God, and my most merciful Father, who of thy tender mercy hast promised forgiveness of sins, to all them which with hearty repentance and true faith turn unto thee; Have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to everlasting life, through *Jesus* Christ our Lord. *Amen.*

S. Aug.

Ser. 7. de Deus, sufficiat mihi quod hucusque peccavi, quod contempsi, quod factoribus
carnis

*carnis meae satisfeci, jam nunc te inspi-
rante voveo me a nequitia mea conver-
satum. Adjuva, Domine, & des ut
impleam, in & per Iesum Christum
Dominum nostrum. Amen.*

Gratiarum actio & Laudes.

I Will magnifie thee, O Lord, for *Pro libera-*
thou hast set me up, and not made *tione ab*
my foes to triumph over me. O Lord *Inimicis.*
my God, I cryed unto thee, and thou *Psal. 30. 1.*
hast healed me, thou hast kept my life
from them that go down into the pit.
Sing praises unto the Lord, O my soul,
and give thanks unto him for a re-
membrance of his holiness. *Amen.*

O my soul, be joyful in the Lord, *Psal. 35. 9.*
and rejoyce in his Salvation. All my
bones shall say, Lord, who is like un-
to thee, which deliverest the poor
from him that is too strong for him:
yea, the poor and him that is in mise-
ry, from him that spoileth him. *A-*
men.

I will give thanks unto thee, O *Psal. 7. 18.*
Lord, according to thy righteousness,
and

Gratiarum actio & Laudes.

and I will praise thy Name, O Lord most high.

Pfal. 47.

2, 3.

*Post. Vi-
ctoriam
in bello.*

O Lord, thou art high and terrible, a great King over all the Earth; thou hast subdued the people under us, and the Nations under our feet: therefore will I sing praises unto thee, O God, who art greatly to be exalted.
Amen.

Pfal. 56.

12.

Thy Vows are upon me, O my God, I will render praise unto thee; for thou hast delivered my soul from death, and my feet from falling, that I may yet walk before thee, O my God, in the light of the living, and bless thee. *Amen.*

S. Aug.

Orat. de.

3. Hares.

cap. 7.

Gratias tibi Deus; Gratias tibi vera & una Trinitas, una & trina Veritas, trina & una Unitas. Gratias tibi Deus Pater, qui & Filium tuum ostendisti, & mihi Doctorem dedisti. O & semper des in misericordiis antiquis. Amen.

Pfal. 57.

7.

My heart is ready, O Lord, my heart is ready, I will sing and give praise; yea, I will praise thee among the People, and I will sing unto thee among the Nations. O let thy mercy

cy which is great unto the heavens,
and thy Truth which reacheth unto
the clouds, imbrace me and preserve
me to thee, through *Iesus Christ* our
Lord. *Amen.*

I will give thanks unto thee O *Psal. 9. 1.*
Lord, with my whole heart, I will
speak of all thy marvellous works:
I will be glad and rejoyce in thee,
yea, my songs will I make of thy
Name, O thou most highest. For
thou hast maintained my right and my
cause, thou art set in the Throne that
judgest right. Lord, continue to be
my defence against the oppressor, and
my refuge in due time of trouble,
that I may ever rejoyce in thy Sal-
vation *Iesus Christ. Amen.*

My trust is in thee, O God, and my *Pl. 13. 5.*
heart is joyful in thy Salvation. I
will sing unto thee, O Lord, because
thou hast dealt so lovingly with me;
yea, I will praise thy Name, O Lord
most highest. *Amen.*

O praise the Lord with me ye that *Psal. 22.*
fear him, magnifie him all ye of the
seed of *Iacob.* My praise shall be of *23.*
thee in the great Congregation, and
my

my vows will I perform in the sight of them that fear thee. *Amen.*

Pf. 30. 9. What profit is there in my blood, when I go down to the pit? Shall the dust give thanks unto thee, or shall it declare thy truth? Hear, O Lord, and have mercy upon me; Lord, be thou my helper. Thou hast turned my heaviness into joy, thou hast put off my sackcloth, and girded me with gladness: therefore will I sing of thy praise without ceasing. O my God, I will give thanks unto thee for ever. *Amen.*

Pf. 34. 1. I will always give thanks unto thee, O Lord, thy praise shall ever be in my mouth. My soul shall make her boast of thee, O my God, and the humble shall hear thereof and be glad. For I sought thee, O Lord, and thou heardest me, and didst deliver me out of all my fear, even for *Iesus* Christ his sake. *Amen.*

Pf. 71. 8. Let my mouth be filled with praise, and with thy glory every day. *Amen.*

Pfal. 71. 20. O Lord, who is like unto thee? For thou hast shewed me great troubles and adversities, but thou wilt, I hope

hope, return and quicken me, thou wilt return and take me out of this depth. *Amen.*

I will thank thee, O Lord my God, Psal. 86. with all my heart, and will praise thy Name for ever: For great is thy mercy towards me, and thou hast delivered my soul from the nethermost Hell. O deliver it still for *Jesus* Christ his sake. *Amen.*

O Lord, I give thee humble and hearty thanks for the measure of knowledge which thou hast given me of thy truth; for giving me a love to it, and thy Church: for quieting my soul in the midst of thy Churches distractions; for the measure of rest and repose which thou hast given me in thee, whereas no true content is found without thee, Lord, I give thee humble thanks likewise for the temporal blessings which thou hast heaped on me; the favour of my Leige Lord and Sovereign: the place to which thou hast raised me: the means which thou hast given me to do good. Lord I cannot name all thy blessings, how shall I thank thee for them?

Lord

Lord, I will thank thee for them by honouring thee in them. O give a heart to desire all this, and grace to perform it; that my sins may be forgiven me, and that I may be thine, through *Iesus* Christ our Lord. *Amen.*

Pfal. 135.

3.
Pfal. 138.

1.

O praise the Lord, for he is gracious: O sing unto his Name, for it is lovely. I will give thanks unto thee, O Lord, with my whole heart, I will worship towards thy holy Temple, and praise thy name; and that because of thy loving kindness, and truth, for thou hast magnified thy Name and thy Word above all things. Lord, give me grace to obey thy Word, and to honour thy Name for ever, in *Iesus* Christ our Lord. *Amen.*

Pro Inimicis.

S. Mat. 5.
44.

O Lord, I beseech thee, forgive mine enemies all their sins against thee; and give me that measure of thy grace, that for their hatred I may love them, for their cursing I may

may bless them, for their injury I may do them good; and for their persecution I may pray for them. Lord, I pray for them; forgive them, for they know not what they do. *Amen.*

Deus Pacis & Charitatis, da omnibus inimicis me hi pacem & charitatem, omniumque remissionem peccatorum, meque ab eorum insidiis poterit eripe; per Jesum Christum Dominum nostrum. Amen.

O Lord, consider mine Enemies *psal. 25.*
how many they are; and they *18.*
bear a tyrannous hate against me.
Lord, deliver me from them. *Amen.*

Almighty God, I humbly beseech *Dom. 3.*
thee, look upon the hearty desires of *Quadrages.*
thy humble servant, and stretch out
the right hand of thy Majesty to be my
defence against all mine Enemies,
through *Iesus* Christ our Lord. *Amen.*

Be merciful unto me, O God, for
mine Enemies will swallow me up, *Ps. 56. 1.*
and many they are which fight against me,
O thou most highett; they gather together,
and keep themselves close, they mark my steps,
because they

they lay wait for my soul. But when I was afraid I trusted in thee ; and when I cry, then shall mine Enemies turn back. This thou wilt make me know , when thou art with me : Be with me therefore, O Lord, and let me see deliverance. *Amen.*

Pfal. 35.
19.

O Lord, let not them that are mine Enemies triumph over me, neither let them wink with their eyes that hate me either without a cause, or for thy cause. *Amen.*

Pfal. 7. 1.

O Lord God , in thee have I put my trust, save me from all them that persecute me , and deliver me ; lest they devour my soul like a lyon, and tear it in pieces while there is none to help. Lift up thy self, O God, because of the indignation of mine Enemies: arise up for me in the Judgement which thou hast commanded , that my help may still be from thee, O God , who preservest them that are true of heart. *Amen.*

Pf. 9. 13.

Have mercy upon me , O God, consider the trouble which I suffer of them that hate me, O thou that liftest me up from the gates of death. *Amen.*
Hear

Hear my voice, O God, in my *Psal. 64. 1.*
 prayer, preserve my life from fear of
 the Enemy; hide me from the con-
 spiracy of the wicked, and from the
 rage of the workers of iniquity.
 They have whet their tongues like a
 sword, and shoot out their arrows,
 even bitter words: Lord deliver me
 from them. *Amen.*

Episcopatus.

DEus omnium fidelium Pastor & Menev.
 Rector, me Famulum tuum, Bathon.
 quem Pastorem Ecclesie Cantuar. London.
 praeesse voluisti, propitius respice; Da *Diaecesis.*
 mihi, humillime peto, verbo & exemplo
 quibus prae sum proficere. Ut una cum
 Grege mihi credito ad vitam perveni-
 am sempiternam, per Jesum Christum
 Dominum nostrum. *Amen.*

O Deus mi, Pater clementissime, *S. Aug.*
 gratia tua ita in me operetur, ut sim *lib. 22.*
 humilis in recusando omne magnum contra.
 ministerium, subditus tamen in suscipi- *Paul. ca.*
 endo, fidelis in servando, strenuus in ex- *69. de*
 equendo, in regendo populo vigilans, *Mosc.*

in corrigendo uehemens, in amando ardens, in sustinendo patiens, in moderando prudens: ne pro iis quibus præsunt Deo me interponam consentienti opponam irascenti, in fiducia & meritis Jesu Christi Salvatoris nostri. Amen.

Pl. 53. 10. O Lord, as the rain cometh down from heaven, and returns not thither, but waters the earth, and makes it bud and bring forth, that it may give seed to the sower, and bread to him that eateth: So let thy Word be that goeth out of my mouth, let it not return to me void, but accomplish that which thou wilt, and prosper in the thing whereto thou hast sent it, that the people committed to my charge, may go out with joy, and be led forth in peace to thy freshest waters of comfort, in Jesus Christ our Lord. Amen.

O Son of God, thou which takest away the sins of the world, have mercy upon me in this heavy Charge. Amen.

Rex.

O Lord, grant the King a long life, that his years may endure as many ages; *Psal. 61. 6.* Furnish him with wise and safe Counsels, and give him a heart of courage and constancy to pursue them. O prepare thy loving mercy and faithfulness for him, that they may preserve him; so will I alwayes sing praises unto thy Name, through Jesus Christ our Lord.

Answer. O Lord, hear the King in the day of his trouble, that thy Name, O God of Jacob, may defend him. Send him help from thy Sanctuary, and strength out of Sion. Grant him his hearts desire, and fulfill all his mind. Set his heart firm upon thee, and upon other things, but as they are in and from thee: that we his servants under thee, may see with joy that thou helpest thine Anointed, and that thou wilt hear him from thy holy Heaven, even with the wholesome strength of thy

Ecclesia.

thy right hand. And, O Lord, close not mine eyes till I see thy favour shine out upon him, even for *Jesus* Christ his sake. *Amen.*

Ecclesia.

*Dom. 5.
ps Epist.
phan.*

O Lord, we humbly beseech thee to keep thy Church and Household continually in thy true Religion, that they which do lean onely upon hope of thy heavenly grace, may evermore be defended by thy mighty power: And that I may humbly and faithfully serve thee in this thy Church, through *Jesus* Christ our Lord. *Amen.*

Gracious Father, I humbly beseech thee, for thy holy Catholick Church, fill it with all Truth; in all Truth with all Peace. Where it is corrupt, purge it: where it is in error direct it: where it is superstitious, rectifie it: where in any thing is amiss, reform it: where it is right, strengthen and confirm it: where it is in want, furnish it: where it is divided and

rent

rent asunder, make up the breaches of it, O thou holy One of Israel. *Amen.*

O merciful God, since thou hast ordered me to live in these times, in which the rents of thy Church are grievous; I humbly beseech thee to guide me, that the divisions of men may not separate me either from thee or it, that I may ever labour the preservation of Truth and Peace, that where for and by our sins the peace of it succeeds not, thou wilt yet accept my will for the deed, that I may still pray, even while thou grantest not, because I know thou wilt grant it when thou seest fit t. In the mean time bless, I beseech thee, this Church in which I live, that in it I may honour and serve thee all the daies of my life, and after this be glorified by thee, through *Jesus Christ* our Lord. *Amen.*

O Lord thou hast brought a Vine pt. 80. 3.
out of Egypt and planted it; thou
madest room for it, and when it had
taken root it filled the land. O why
hast thou broken down her hedge, that
all which go by pluck off her grapes:

G

The

The wild boar out of the wood rooteth it up, and the wild beasts of the field devour it. O turn thee again thou God of Hosts, look down from heaven, behold and visit this Vine, and the place of the Vineyard that thy right hand hath planted, and the branch that thou madest so strong for thy self. Lord, hear me for *Iesus* Christ his sake. *Amen.*

Psal. 127.
1.

O Lord, except thou buildest the house, their labour is but lost that build it: and except thou, O Lord, keep the City, the Watchman waketh but in vain. It is but lost labour to rise early, and take late rest, and to eat the bread of carefulness, if thou bless not the endeavours that seek the peace and the welfare of thy Church. Therefore. O Lord, build thy Church and keep it, and take care for it, that there may be no lost labour among the builders of it. *Amen.*

Ecclesiā

Angl. post.

Possessiones

diventas.

Nehem. 9.

32, 33.

O Lord our God, the great, the mighty, and the terrible God; O thou which keepest covenant and mercy, let not all the trouble seem little before thee that hath come upon us, up-

on

on our Priests, upon the Houses built and dedicated to thy Name, upon the Maintenance for them that serve at thy Altar, upon our Kings, State, and People since that day of affliction. Thou art just in all that is brought upon us : For thou hast done right, but we have done wickedly. Yet, O Lord, have mercy, and turn to us again, for *Jesus* and his mercy sake. *Amen.*

Respublica.

O Lord, thou which bringest the counsels of the Heathen to nought, and makest the devices of the people to be of none effect, and castest out the counsels of Princes when they have offended thee : Have mercy upon this Kingdom, forgive the sins of this People; turn thee unto them and bless them, that the world may say, Blessed are the people whose God is the Lord *Jehovah*, and blessed are the folk that he hath chosen to him to be his Inheritance. Lord, hear

Psal. 33.
10, 12.

and grant for *Jesus* Christ his sake.
Amen.

Lord, bleſs this Kingdom, that Religion and Virtue may ſeaſon all ſorts men : that there may be Peace within the Gates, and Plenty within the Palaces of it. In Peace I beſeech thee ſo preſerve it, that it corrupt not : In War ſo defend it, that it ſuffer not : In Plenty ſo order it, that it riot not : In Want ſo pacifie and moderate it, that it may patiently and peaceably ſeek thee, the onely full ſupply both of Men and States ; that ſo it may continue a Place and a People to do thee ſervice to the end of time, through *Jesus* Chriſt our onely Saviour and Redeemer. *Amen.*

Dan. 9.
16. 17.

O Lord, according to all thy righteousneſs, I beſeech thee let thine anger be turned away from this City and thy People ; and cauſe thy face to ſhine upon whatſoever is deſolate therein, for *Jesus* Chriſt his ſake. *Amen.*

Pro Afflictis.

O Let the sorrowful sighing of the Prisoners come before thee, and according to the greatness of thy power preserve thou them that are appointed to die, even for *Jesus Christ* our Lord. *Amen.*

*Pf. 79.12.
Alias the
Sick, the
Afflicted.*

Regnum Anglia.

Benedic, Domine Deus omnipotens, Regnum hoc, ut sit in eo sanitas, castitas, victoria, virtus omnis, & gratiarum actio Deo Patri, & Filio, & Spiritui Sancto: et hac Benedictio maneat super hoc Regnum, & super habitantes in eo, per *Jesus Christum Dominum nostrum.* Amen.

Iejunium.

O Lord, the zeal of thine house hath even eaten me up, and the

Pfal. 69.9.

Jejunium. Quadragesima.

rebukes of them which rebuked thee
 are fallen upon me : Therefore I wept
 and chastned my self with fasting, and
 that was turned to my reproof. I put
 on sackcloth also, and they jested up-
 on me : they that sate in the gate
 also spake against me, and the drun-
 kards made songs upon me. But, Lord,
 I make my prayer unto thee, and I
 hope, in an acceptable time. O hear
 me in the multitude of thy mercies,
 which are in *Jesus* Christ our Saviour.
Amen.

Quadragesima.

Dom. I.
Quadragesima.

O Lord, which for our sake didst
 fast forty daies and forty
 nights ; Give us grace to use such ab-
 stinence, that our flesh being subdu-
 ed to the spirit, we may ever obey
 thy godly motions, in righteousness
 and true holiness, to thy honour and
 glory, who livest and raigest one
 God with the Father and the Holy
 Ghost. *Amen.*

Roga-

Rogationes.

STir up, I beseech thee O Lord, *Dom. 29. post Trin.*
 the wills of thy faithful people,
 that they plenteously bringing forth
 the fruit of good works, may of thee
 be plenteously rewarded, through Je-
 sus Christ our Lord. *Amen.*

Jejunia quatuor Temporum.

Almighty God, the giver of all
 good gifts, who of thy divine
 Providence hast appointed divers Or-
 ders in the Church; Give thy grace,
 I humbly beseech thee, to all those
 which are to be called to any Office
 and Administration in the same: and
 so replenish them with the truth of
 thy doctrine, and innocence of life;
 that they may faithfully serve before
 thee, to the glory of thy great Name,
 and the benefit of thy holy Church,
 through Jesus Christ our Lord. *Amen.*

Consecrationes. Ordinationes.

1 Tim. 5. **O** Lord, I am now at thy Altar, at
22. thy work; keep me that I lay
not my hands suddenly upon any man,
lest I be partaker of other mens sins:
but that I may keep my self pure, in
Jesus Christ our Lord. *Amen.*

2 Tim. 1.6 Lord, give me grace, that as oft as
they shall come in my way, I may put
them in remembrance whom I have
ordained, that they stir up the gift of
God that is in them by the putting on
of my hands, through *Jesus* Christ
our Lord. *Amen.*

Dom. 5.
post Trin.
Pro Ec-
clesia. Grant, O Lord I beseech thee, that
the course of this world may be so
peaceably ordered by thy Gover-
nance, that thy Church may joyfully
serve thee in all godly quietness,
through *Jesus* Christ our Lord. *Amen.*

Dom. 16.
post Trin. Lord, I beseech thee, let thy con-
tinual mercy cleanse and defend thy
Church. And because it cannot con-
tinue in safety without thy succour;
preserve it evermore by thy help and
goodness, through *Jesus* Christ our
Lord. *Amen.* Lord,

Exilium.

129.

Lord, I beseech thee, keep thy *Dom. 22*
Household the Church in continual *post Trin.*
godliness; that through thy protection it may be free from all adversities,
and devoutly given to serve thee in
good works, to the glory of thy
Name, through *Jesus* Christ our Lord.
Amen.

Exilium.

Lord, send me not to the waters of *Psal. 137.*
Babylon, that I may have no cause ^{1.}
to weep when I remember *Sion*: that
no mans cruelty may lead me away
captive, nor no mans scorn call upon
me to sing in my heaviness. But that
in my Country where I learned to
serve thee, I may live to honour thee
all the daies of my life, even for *Je-*
sus Christ his sake. *Amen.*

Martyrium.

Lord, make me remember the *Psal. 141.*
bones of thy Saints, how they ^{8.}
G 5 lye

Eucharistia.

Iye scattered before the pit, even as when one heweth wood upon the earth. O Lord, mine eyes look unto thee, in thee is my trust, O cast not out my soul. And if my bones also must be broken, O Lord I beseech thee give me courage and abundance of patience, that no torment may make my faith fall away from thee, for *Iesus* Christ his sake. *Amen.*

*Eucharistia.**Prævia.*

Quacunque ab Infantia usque ad momentum hoc, sciens vel ignorans, intus vel extra, dormiens vel vigilans, verbis, factis vel cogitationibus, per jacula Inimici ignita, per desideria cordis immunda peccavi tibi, misere mei, & dimitte nihil, per *Iesum Christum Dominum nostrum.* *Amen.*

Almighty God and most merciful Father, give me I beseech thee that grace, that I may duely examine the inmost of my heart, and my most secret thoughts, how I stand before thee. Lord, I confess all my sins, and my unworthi-

worthiness to present my self at thine Altar. But thou canst forgive sin and give repentance ; do both, Gracious Father, and then behold I am clean to come unto thee. Lord, make me a worthy receiver of that for which I come, Christ, and remission of sin in Christ ; And that for his own mercy sake and thine. *Amen.*

O Lord, into a clean, charitable, and thankful heart, give me grace to receive the blessed Body and Blood of thy Son, my most blessed Saviour, that it may more perfectly cleanse me from all dregs of sin ; that being made clean, it may nourish me in faith, hope, charity, and obedience, with all other fruits of spiritual life and growth in thee : that in all the future course of my life, I may shew my self such an ingrafted member into the Body of thy Son, that I may never be drawn to do any thing that may dishonour his Name. Grant this O Lord, I beseech thee, even for his merit and mercy sake. *Amen.*

O Lord God, hear my prayers, I come to thee in a stedfast faith : yet
for

for the clearness of my faith, Lord, enlighten it ; for the strength of my faith, Lord, encrease it, And, behold, I quarrel not the words of thy Son my Saviour's blessed Institution. I know his words are no gross unnatural conceit, but they are spirit and life, and supernatural. While the world disputes, I be'ieve. He hath promised me if I come worthily, that I shall receive his most precious Body and Blood, with all the benefits of his Passion. If I can receive it and retain it, (Lord, make me able, make me worthy) I know I can no more die eternally, then that Body and Blood can die and be shed again. My Saviour is willing in this tender of them both unto me : Lord, so wash and cleanse my soul, that I may now and at all times else come prepared by hearty prayers and devotion, and be made worthy by thy grace of this infinite blessing, the Pledge and Earnest of eternal life, in the merits of the same *Jesus* Christ, who gave his Body and Blood for me. *Amen.*

Al-

Almighty God, unto whom all hearts be opened, all desires known, and from whom no secrets are hid: Cleanse the thoughts of my heart by the inspiration of thy holy Spirit, that I may perfectly love thee, and worthily magnifie thy Name, through Jesus Christ our Lord. Amen.

Coll. pro
Mandati-
one Cordis.

Pater de cœlis Deus, qui unigenitum tuum pro nobis ad mortem tradidisti.

Litan.
brevis.

Fili Redemptor mundi Deus, qui sanguine tuo pretioso nos a peccatis abluisti.

Spiritus Sancte Paraclete Deus, qui corda sanctorum tua gratia visitas & confirmas.

Sacra, summa, sempiterna, beata, benedicta Trinitas; Pater bone, Filie, Spiritus benigne: cujus opus vita, amor gratia, contemplatio gloria: cujus majestas ineffabilis, potestas incomparabilis, bonitas inestimabilis: Qui vivorum Dominus es simul & mortuorum: Te adoro, te invoco, & toto cordis effectum nunc & in seculum benedico. Amen.

O Domine Jesu, da vivis misericordiam & gratiam: da tuis reginam & lucem

lucem perpetuam : da Ecclesia tue veritatem & pacem da mihi miserrimo peccatorum pœnitentiam & veniam. Amen.

O Domine, errantes oro corrige, incredulos converte, Ecclesia fidem auge, Hæreses destrue, Hostes versutos detege, violentos & impœnitentes contere, per Jesum Christum Dominum nostrum. Amen.

Misericors Pater, pro beneficiis quæ mihi largiti sunt in terris Benefactores mei, præmia æterna consequantur in cœlis. Oro etiam ut cum his pro quibus oravi, aut pro quibus orare teneor, & cum omni populo Dei, introduci mihi deus in Regnum tuum, & ibi apparere in justitia, & satiari gloria, per Jesum Christum Dominum nostrum. Amen.

O Lord, consider my complaint, for I am brought very low. O Lord, how long wilt thou be angry with thy servant that prayeth? O Lord give me grace and repentance, and thou canst not be angry with my prayer. O Lord, I am thine save me, and deliver me not into the will of mine enemies, especially my ghostly enemys.

O

O Lord, I am thy servant, thy unprofitable wastful servant, yet thy servant. O Lord, set my accounts right before thee, and pardon all my mispendings and mis-reckonings. O Lord, I am thy son, thy most unkind, prodigal, run-away son, yet thy son. O Lord, though I have not retained the love and duty of a son, yet do not thou cast off (I humbly beg it) the kindness and compassion of a Father. O Lord, in thy grace I return to thee; And though I have eaten draugh with all unclean swine in the world, in my hungry absence from thee, yet now, Lord, upon my humble return to thee, give me, I beseech thee, the bread of life, the Body and Blood of my Saviour into my soul, that I may be satisfied in thee, and never more run away from thee, even for Jesus Christ his sake, that gave himself for me. Amen.

*Misericors Deus, Creator omnium coll. 3.
hominum, qui nihil odisti eorum quæ in die
condidisti, nec vis mortem peccatoris, Parasc,
sed magis ut convertatur & vivat;
Misericere omnium Judæorum, Turca-
rum,*

rum, Infidelium, & Hæreticorum, Aufer ab iis ignorantiam, duritiem cordis, & contemptum verbi tui : & redde eos, misericors Domine, ad Gregem tuum, ut servantur inter reliquias veri Israelis, ut fiat unum Ovile, & unus Pastor, Jesus Christus Dominus noster, qui vivit & regnat, &c. Amen.

Dum Altari adsto, si fieri possit. Si non, tum mane, &c.

Tanquam pro Tribunali tuo tremendo (ubi nullus erit personarum respectus) reum memet peragens, ita hodie antequam præveniat me dies judicii mei coram sancto tuo Altari prostratus, coram te & stupendis Angelis tuis a propria conscientia dejectus, profero improbas & nefarias cogitationes & actiones meas. Respice, oro Domine, humilitatem meam, & remitte omnia peccata mea, quæ multiplicata sunt super capillos capitis mei. Quodnam enim est malum quod non designavi in anima mea : quin & multa & nefanda opere perpetravi. Reus enim sum, ô Domine, invidia, gula, &c. Omnes sensus meos, omnia membra mea pullui. Sed incomparabilis, est multitudo viscerum tuorum, & ineffabilis misericordia bonitatis tue, quæ peccata mea toleras.

Quare,

*Quare, ô Rex omni admiratione major,
O Domine longanimis misericordias
tuas mirificato in me peccatore: poten-
tiam benignitatis tue manifestato, cto-
mentissima propensionis tue virtutem
exerito: & me Prodigum reuertenti-
tem suscipito, per Jesum Christum Do-
minum nostrum. Amen.*

O Lord God, how I receive the Body and Blood of my most blessed Saviour *Jesus* Christ, the price of my Redemption, is the very wonder of my soul, yet my most firm and constant belief upon the words of my Saviour. At this time they are graciously tendered to me and my faith: Lord, make me a worthy receiver, and be it unto me as he hath said. *Amen.*

*Immediate
ante per-
ceptionem
Panis.*

Lord, I have received this Sacrament of the Body and Blood of my dear Saviour. His mercy hath given it, and my faith received it into my soul. I humbly beseech thee speak mercy and peace unto my Conscience, and enrich me with all those graces which come from that precious Body and Blood, even till I be

*Immediate
post recep-
tionem
utriusque
speciei.*

pos-

Pro Duce Buckinghamia.

possessed of Eternal life in Christ.
Amen.

*O qui sursum Patri affides & hic
nobiscum invisibiliter versaris, venito
& sanctificatio presentia hac dona; eos
item pro quibus, & eos per quos, & ea
propter quæ offeruntur. Amen.*

Pro Duce Buckinghamia.

GRacious Father, I humbly be-
beseech thee, bless the Duke of
Buckingham with all spiritual and tem-
poral blessings, but especially spiritual.
Make and continue him faithful
to his Prince, serviceable to his Coun-
try, devout in thy Truth and Church:
a most happy Husband and a blessed
Father; filled with the constant love
and honour of his Prince, that all thy
blessings may flow upon himself and
his posterity after him. Continue him
a true-hearted friend to me thy poor
servant whom thou hast honoured in
his eyes: Make my heart religious
and dutiful to thee, and in and under
thee true, and secret, and stout, and
pro-

provident in all things which he shall be pleased to commit unto me. Even so, Lord, and make him continually to serve thee, that thou mayest bless him, through *Iesus Christ* our onely Lord and Saviour. *Amen.*

O most merciful God and gracious The *Son*
 Father, the Prince hath put himself to nish *Joana*
 a great Adventure, I humbly beseech ney. 7:01
 thee, make a clear way before him;
 Give thine Angels charge over him,
 be with him thy self in mercy, power,
 and protection: in every step of his
 journey: in every moment of his time:
 in every consultation and address for
 action, till thou bring him back with
 safety, honour, and contentment, to
 do thee service in this place.

Bless his most trusty and faithful
 Servant the Lord Duke of *Buckingham*,
 that he may be diligent in service,
 provident in business, wise and
 happy in counsels: for the honour of
 thy Name, the good of thy Church,
 the preservation of the Prince, the
 contentment of the King, the satisfaction
 of the State. Preserve him,
 I humbly beseech thee, from all envy
 that

Pro Duce Buckinghamia.

that attends him ; and bless him, that his eyes may see the Prince safely delivered to the King and State, and after it live long in happiness to do them and thee service, through *Jesus* Christ our Lord, *Amen.*

The Isle
of Re,
1627.

O most gracious God and merciful Father, thou art the Lord of Hosts; all victory over our Enemies, all safety against them is from thee : I humbly beseech thee go out with our Armies, and bless them. Bless my dear Lord the Duke that is gone Admiral with them, that wisdom may attend all his Counsels, and courage and success all his Enterprises : that by his and their means thou wilt be pleased to bring safely to this Kingdom, strength and comfort to Religion, victory and reputation to our Country. And that he may return with our Navy committed to him, and with safety, honour, and love, both of Prince and People. Grant this for thy dear Sons sake *Jesus* Christ our Lord. *Amen.*

His death
Aug. 23.
1628.

O merciful God, thy Judgments are often secret, alwaies just : At
this

this time they were temporally heavy upon the poor Duke of *Buckingham*, upon me, upon all that had the honour to be near him. Lord, thou hast (I doubt not) given him rest, and light and blessedness in thee. Give also, I beseech thee, comfort to his Lady. Bless his Children, uphold his Friends, forget not his Servants. Lay open the bottom of all that irreligious and graceless plot that spilt his blood. Bless and preserve the King from danger, and from security in these dangerous times. And for my self, O Lord, though the sorrows of my heart are enlarged, in that thou gavest this most honourable Friend into my bosom, and hast taken him again from me; yet blessed be thy Name, O Lord, that hast given me patience. I shall now see him no more till we meet at the Resurrection: O make that joyful to us and all thy faithful servants, even for *Jesus Christ* his sake. *Amen.*

Senectus.

Seneſtus.

Pſ. 71. 9.

O Lord, caſt me not off in the time
of my Age, forſake me not now,
my ſtrength begins to fail me. *Amen.*

ver. 16.

Forſake me not, O God, in mine
old age, now I am gray-headed, un-
til I have declared thy ſtrength unto
this Generation, and thy power to all
them that are to come. *Amen.*

Pſal. 89.
44.

O Lord, though thou haſt ſhort-
ned the days of my youth, yet cover
me not with diſhonour. Hide not
thy ſelf from me for ever, but re-
member how ſhort my time is, and
make me remember it, O Lord. *A-
men.*

Pſal. 90.
12.

O Lord, teach me to number my
days, that I may apply my heart un-
to wiſdom. *Amen.*

Pſal. 102. 2

ver. 3.

O Lord, hide not thy face from me
in the time of trouble; for my days
are conſumed away like ſmoke, and
my bones are burnt up like a fire-
brand. My days are gone like a ſha-
dow, and I am withered like graſs.

ver. 11.

ver. 23.

Thou, O Lord, haſt brought down
my

my strength in my journey, and
 shortened my days. But, O my God, ver. 24.
 take me not away but in the timeli-
 ness of my age, that I may continue
 to serve thee, and be faithful in thy
 service, till thou remove me hence.
 Amen.

Tentationes.

O Lord, as thou art faithful, so suf- I Cor. 10.
 fer me not, I beseech thee, to be 15.
 tempted above that I am able, but
 give an issue with the temptation, that
 I may be able to bear it. Amen.

*Omnipotens Deus, respice preces me-
 as, & libera cor meum a malorum cogi-
 tationum tentationibus, ut te miseran-
 te dignum esse possim Spiritus Sancti
 habitaculum, per Jesum Christum Do-
 minum nostrum. Amen.*

*Deus, qui diligentibus te facis cun-
 cta prodesse, da cordi meo inviolabilem
 charitatis tue affectum & nulla un-
 quam tentatione mutabilem, per Do-
 minum nostrum Jesum Christum. A-
 men.*

*Misericors Deus, da mihi in Fide
 tua*

tua constantiam, & in Charitate firmitatem, ut nullis tentationibus ab earum integritate possim diuelli, per Jesum Christum Dominum nostrum. Amen.

Carcer.

Psal. 142.
9.

O Lord have mercy upon me, and bring my soul out of Prison, that I may give thanks unto thy Name even in *Jesus Christ* our Lord. *Amen.*

Psal. 146.
4, 6.

O Lord, blessed is the man that hath thee for his help, and whose hope is in thee. **O** Lord, help me and all them to right that suffer wrong. Thou art the Lord which loosest men out of Prison, which helpst them that are fallen. **O** Lord, help and deliver me when, and as it shall seem best to thee, even for *Jesus Christ* his sake. *Amen.*

Psal. 88.
6, 7. 1

O Lord, thine indignation lies hard upon me; and though thou hast not (for thy mercy is great) vexed me with all thy storms, yet thou hast put my acquaintance far from me, and I am so fast in Prison that I cannot get forth. Lord, I call daily upon thee, hear and have mercy, for *Jesus Christ* his sake. *Amen.*

Confessiones.

245

O Lord, thou which bringest the Psal. 68.6.
Prisoners out of captivity, while thou
lettest the Runagates continue in
carceness; have mercy upon me,
and deliver me out of the Prison and
affliction in which I now am; and
give me grace that being free, I may
faithfully and freely serve thee all
the days of my life, through Jesus
Christ our Lord. Amen.

Confessiones.

O Domine, in multis deliqui, & im-
probe agi, & tristitia affeci spiri-
tum tuum sanctum. Exacerbavi vis-
cera clementiae tuae, cogitatione, sermo-
ne, opere, nocte & interdiu, palam &
in occulto, consilio & in consilio. O
si constituas peccata mea in conspectu
meo; O si rationem à me exigas pecca-
torum in se non ignoscibilium, qua
scienter commisi, quid faciam? quo
fugiam? Sed O Domine, ne in furore
meo arguas me, nec in ira tua corripas
me. Miserere mei, non solum quia
infirmus sum, sed quia sumentum sum
Humiliatum.

tuum. Obsecro te, ne intres in iudi-
 cium cum servo tuo : si enim iniquita-
 tes observaveris Domine, Domine, qui
 in iudicio confisaberis ? Nisi ego certe,
 quis alius. Ego enim sum peccati pa-
 lagus, & non sum dignus in cælis
 suspicere præ multitudinem peccatorum
 meorum, quorum non est numerus
 probra, injuria, &c. et mille præter
 nefanda passiones sunt, a quibus non
 destiti. Quibus enim non corruptus
 sum peccatis ? Quibus non sum con-
 strictus malis ? timoris factus sum tibi
 Deo meo, & hominibus. Quis me
 talia prolapsus suscitabit ? in te, Do-
 mine, confido, qui es Deus meus : es
 mihi Salvator secundum viscera com-
 passionis tue, & misereere mei secun-
 dum magnam misericordiam tuam, ut
 ne retribuas mihi secundum opera mea
 sed converte te ad me, me ad te. Re-
 mitte omni quæ in te peccavi : ser-
 va me propter misericordiam tuam, & non
 abundavit peccatum, superabundavit
 gratia tua ; & laudando & glorifican-
 do te per omnes dies vite meæ. Tu enim es
 Deus penitentium, & Salvator peccato-
 rum. Tibi gloria per Jesum Christum
 Dominum nostrum. Amen.

Anniversaria.

O Eternal God and merciful Fa-
 ther, with whom do rest the
 souls of them that die in thy faith and
 favour : Have mercy upon me, and
 grant that my life may be a prepara-
 tion to die, and my death an entrance
 to life with thee. As upon this day
 it pleased thee to take my dear Father
 to thy mercy, when I way yet young.
 O Lord, he was thy servant, thy
 neck, humble, faithful servant : and
 assure my self he is in rest, and
 light, and blessedness. Lord, while I
 am here behind in my pilgrimage,
 shewre down thy grace upon me.
 Thou hast been more then a Father to
 me : thou hast not suffered me to
 want a Father ; no, not when thou
 hadst taken him from me. O be plea-
 sed to be a Father still, and by thy
 grace to keep me within the bounds
 of a Sons obedience. Thou hast given
 me temporal blessings beyond de-
 sert or hope ; O be graciously pleased

*Ap. 11.**1594.**Mors Pa-**tris.**Dies erat**Mercurii.**Et Nov.**24. 1600.**Mors Ma-**tris.*

to heape spiritual blessings on me, that I may grow in faith, obedience, and thankfulness to thee; that I may make it my joy to perform duty to thee. And after my painful life ended, bring me, I beseech thee, to thy joyes, to thy glory, to thy self that I and my Parents, with all the Saints and Servants departed this life may meet in a blessed glorious resurrection, ever to sing praises and honour to thee, in and through Jesus Christ our Lord. Amen,

Decemb.

26. 1605.

Dies erat.

Jovis, &

Festum S.

Stephani.

Com. De

von. &

E. M. An.

1609.

O Deus meus, respice servum tuum
& misere mei secundum viscera mi-
sericordiae tuae. Scandalum ecce factum
sum Nomini tuo, dum ambitioni meae
& aliorum peccatis servo. Quis
& hoc licet aliorum suasu, oblatrans
tamen Conscientia perpetravi. Obse-
cro, Domine, per misericordias Jesu
ne intres in iudicium cum servo tuo
sed exaudi sanguinem eius pro me peror-
antem: nec hoc Conjugium sit animae
meae Divortium a sinu tuo. O quanti
satius fuisset si vel huius diei satis me-
mor, Martyrium cum Proto-marty-
rino potius perpeffus essem, negando quod

urgebant, aut non satis fidi, aut non
 satis pii amici mei. Pollicitus sum
 mihi tenebras peccato huic, sed ecce sta-
 tim evolavit, nec lux magis aperta,
 quam ego qui feci. Ita voluisti Domi-
 ne pra nimia misericordia tua implere
 ignominia faciem meam, ut discerem
 quarre Nomen tuum. O Domine,
 quam gravis adhuc est memoria pecca-
 ti hujus etiam hodie, etiam post tot &
 toties reperias preces a tristi & confusa
 anima mea coram te profusas. O Do-
 mine miserere; exaudi preces depres-
 si & humiliati valde servi tui. Parce,
 Domine, et remitte peccata, qua pecca-
 tum hoc & induxerunt & sequuta sunt.
 Nam confiteor, Domine, iterum & eo-
 dem die revolvendis anni, nec satis ad-
 huc cautus, aut satis humilis factus in
 aliud grave peccatum incidi; lapinda-
 tus iterum non pro, sed a peccato. Nunc
 plene suscita me, Domine, ne moriar ultra
 in peccatis meis; sed des ut vivam, & vi-
 vens gaudeam in te, per merita & mise-
 rationes Jesu Christi Salvatoris nostri.

O merciful God, thou hast shewed *Julii 28.*
 me much mercy, and done great *1617.*
 things for me; and as I was return- *Die Lunae*
E. B.
 H 3 ning,

Et Martij.
6. 164¹₂.

ning, instead of thankfulness, I wandered out of my way from thee, into a foul and a strange path. There thou madest me see both my folly and my weakness; Lord, make me ever see them, ever sorry for them. O Lord, for my Saviours sake forgive me the folly, and strengthen me against the weakness for ever. Lord, forgive all my sins, and this; and make me by thy grace, thy most true, humble, and faithful servant all the daies of my life, through Jesus Christ our Lord. Amen.

Sept. 26.
1617.
Die Veneris.
Ignis
& periculum inde.

*O misericors Pater, quo me vertam?
Qui & exeundo & revertendo peccavi
contra te. Abii cum Prodigio prodigius in longinquam regionem. Dissipavi substantiam meam, tuam luxuriose. Ibi primum sensi omnia consumpta, & me dignum non meliori quam porcorum consortio: Nec tamen aut vita illa immananda, aut fames gratia, dere reditu ad meliorem frugem vel cogitare fecit. Reversum jam ab itinere infansito ecce iudicia tua, Domine, insequuntur me. Ignis corripit tellus sub quibus sum; vidit enim Deus,*

us, nec multum distulit, sed ignis accensus est in Jacob, & ira ascendit in Israel. Et scelera (non dubito) mea conflagrationem Collegio minabantur, & mihi. Nam dum igni extinguendo intentior sum, parum absuit, quin ab igne extinguerer. Quam accemisericordia tua, Domine, vix sine miracula me flammis eripuit. Nam dum amica manus astantis me vi quadam amovit, eodem instanti ex eodem loco, ubi pedem figere decrevi, praecepit inclusus ignis, in flammam subsident gradus, & ego, si ibi invenissem incendium, una perissem. O peccata mea nunquam satis deplenda! O misericordia tua, Domine, nunquam satis predicanda! O poenitentia nunquam mihi magis necessaria! O gratia tua, Domine, humillime & jugiter imploranda! Surgo, o Domine Pater, & ecce venio; lento quidem & instabili gressu, sed venio, & confiteor: peccavi enim in caelum & contra te, nec dignum sum vocari filium tuum. Sim, o Domine, quid vis, modo tuus. Ablue peccata mea in sanguine Filii tui, ut sim tuus. Et concede obsecro, ut sicut tunc taceam,

ita quotidie memoria ignis hujus ex-
rat faces omnes & reliquias peccatorum
meorum : ut me cautiorem factum me-
lior ignis charitatis & devotionis in
amorem tui & in odium peccati accen-
dat, per Jesum Christum Dominum no-
strum. Amen.

Febr. 5.
1628. die
Martis
Computo
Juliano
Tendonem
fregi &
iter. Ma. 6.
die Solis
inter am-
bulandum
in cubiculo
in Turri
London.
Anno
1642.

O Domine misericors, glorificetur
beatissimum nomen tuum : Ecce enim
ego, dum pro Officio Regem sequor, &
tui, & humanorum casuum immemor,
& mihi praesidens, infans in via sal-
tu in terram insidam incidi, & Ten-
donem fregi. Levatus in curium,
Hamptoniam perveni. Cruciatu ta-
lis fuit, qualem nervi sentire solent.
Et certe in febrem ferventiorē ipse
angor coniecisset, nisi ingens defluxus
sanguinis me ab illo metu liberasset.
Magna infirmitate laboravi, et fere per
biennium claudus incesse. Infirmita-
tem aliquam adhuc sentio, sed, gratia
immortales tibi, O beatissima Trini-
tas, usum satis perfectum Curium de-
disti mihi, & confirmasti prater om-
nium expectationem, gressus meos.
Dirigas nunc eos, O Domine, in viis
mandatorum tuorum ne unquam vel

inter te & falsum cultum, vel inter te & mundum claudicem; sed recta pergam, & viam testimoniorum tuorum curram, quoniam dilatasti cor meum. Oro itaq; ne differas vel dilationem cordis, vel confirmationem pedum in semitis justificationum tuarum, per & propter Jesum Christum Dominum nostrum. Amen.

O Eternal God, and my most merciful Father, as this day the fury of the enraged multitude was stirred up against me and my house, to destroy me and to pillage it, it pleased thee in mercy to preserve both, and bring some of them to shame and punishment. I have sinned many ways against thee, O Lord, and this was a loud call of thine and a merciful to bring me to repentance, which I beseech thee give me grace to hear and obey. But what I have done to hurt or offend them, that should stir up this rage against me, I know not. Lord, in thy mercy look down upon me; fill my heart with thankfulness for this great deliverance, and suffer me not to forget it, or the Examination

which

Ma ii 11.
1640.
My house
at Lambeth
beset with
violent and
base people

which I took of my self upon it. And as for them and their like, let them not have their desire, O Lord, let not their mischievous imaginations prosper against me, nor their fury lay hold upon me: lest they be too proud, and lest I end my weary days in misery. Yet forgive them, O Lord, for they know not why they did it. And according to thy wonted mercy preserve me to serve thee, and let the same watchful Protection which now defended me, guard me through the remainder of my life. And this for thine own goodness sake, and the merits of my Saviour *Iesus Christ. Amen.*

Decemb.
18. 1640.
I was accused by
the House
of Commons of
High-
reason.

O Eternal God and merciful Father, I humbly beseech thee look down upon me in this time of my great and grievous affliction. Lord (if it be thy blessed will) make mine Innocency appear, and free both me and my Profession from all scandal thus raised on me. And howsoever, if thou be pleased to try me to the uttermost; I humbly beseech thee, give me full patience, proportionable
com-

comfort, contentment with whatsoever thou sendest, and an heart ready to die for thy Honour, the Kings Happiness, and this Churches Preservation. And my zeal to these is all the sin (humane frailty excepted) which is yet known to me in this particular, for which I thus suffer. Lord, look upon me in mercy, and for the merits of *Iesus* Christ pardon all my sins many and great, which have drawn down this Judgement upon me, and then in all things do with me as seems best in thine own eyes: and make me not onely patient under, but thankful for whatsoever thou dost, O Lord, my strength and my Redeemer.

Amen.

O Eternal God and merciful Father, after long imprisonment I am now at last called to answer; I most humbly beseech thee to strengthen me through this Tryal, to preserve the patience with which thou hast hitherto blessed me through this affliction. Suffer no course language, or other provocation to make me speak or do any thing that may mis-become my per-

Octob. 24.

1643.

I received
Additional
Articles
and Sum-
mons to
my Trial.

person, mine age, my calling or my present condition. And Lord, I beseech thee, make me able to clear to the world that Innocency which is in my heart concerning this Charge laid against me. Grant this, O Lord, for *Jesus Christ* his sake. *Amen.*

Nov. 1.
1644.
I received
Summons
to appear
in the
House of
Commons
next mor-
ning.

O merciful Lord, I have had a long and a tedious Tryal: And I give thee humble and hearty thanks for the wonderful strength that I have received from thee in the bearing up of my weakness. Lord, continue all thy mercie towards me, for the storm gathers and grows black upon me, and what it threatens is best known to thee. After a long Tryal I am called to answer in the *House of Commons*; and that not to Evidence, but to one single man's report of Evidence, and that made without Oath. What this may produce in present or future, thou knowest also. O Lord, furnish me with patience and true Christian wisdom and courage, to bear up against this drift, and send not out thy storms to beat upon me also; but look comfortably upon me to

to my End, in and through the merits of *Jesus Christ* my Lord and onely Saviour. Amen.

Prayers added since the restoring of this Book to me, which was taken from me in a search by Mr. *Prinne* May 31. 1643. and with much difficulty restored unto me Nov. 6. 1644.

O Domine, ad Adventum tuum secundum paratus sum, te talem me non in venias, qualem voluisti invenire, qui omnia pro me passus es, ut invenires talem, cui non supplicia inferres, sed premia redderes sempiterna. Amen.

August.

Ser. 193.
de Temp.

O Domine, cum Christi adjutorio scilicet agere studeam, ut te tam piam Dominum, non solum, hospitem recipere possim, sed etiam perpetuum habitatorem habeam, per Jesum Christum Dominum nostrum. Amen.

Ibidem.
Ser. 198.

O Eterne Deus, auxilium tuum imploro, ut veram discretionem, et perfectam

Ibidem
Ser. 202.

fectam charitatem prestare mihi pro tua pietate digneris, cui est gloria & imperium cum Patre & Spiritu Sancto in secula seculorum. Amen.

Ibidem
Ser. 204.

O Domine misericors, qui tanta mihi beneficia concessisti, des insuper mihi cum omni humilitate fidem rectam tenere, charitatem integram cum omnibus hominibus conservare, mundo corde & casto corpore tibi Domino meo servare usque ad finem vite sexu laborem, ut post labores desiderabilem illam vocem audire possim; Euge serve bone, intra in gaudium Domini tui. Amen.

Meditationes preparantes ad Mortem.

O Lord, quicken and comfort my soul, for I have sinned against thee. Lord, I call to mind all the years of my life past in the bitterness of my soul for my sin. My misdeeds have prevailed against me, O be thou merciful unto my sin; O for thy Names sake be merciful unto my sin, for it is great. Amen.

Namely

Namely and especially , O Lord,
be merciful unto me, &c.

Herein O Lord be merciful unto
thy servant. O Lord, lay not these,
nor the rest unto my charge.

O let the depth of my sin call up
the depth of thy mercies, of thy grace.
Lord, let it come, that where my sin
hath abounded, grace may supersa-
bound.

Lord, I believe, help thou my un-
belief.

O Lord, though thou kill me, yet
will I put my trust in thee.

Though I walk through the valley
of the shadow of death, yet will I
fear no evil. For I hope verily to see
the goodness of the Lord in the land
of the living.

O let this Cup pass from me; ne-
vertheless, if it may not pass from
me, but that I must drink of it, thy
will be done.

Thou art the Lord, do what seem-
eth good in thine own eyes.

For I will take it as the Cup of Sal-
vation, and give thanks to thy Name,
O Lord.

O Lord, gant that all the days of my appointed time upon earth I may wait when my Changing shall come.

O that thou wouldst hide me in the grave, and keep me secret until thy wrath be past, and appoint me a time in which thou wilt remember me!

Say unto my soul, O say it now, I am thy Salvation.

Command my spirit, whenever thou wilt command it, to be received up to thee in peace.

O bid me come unto thee: say unto me, This day shalt thou be with me in Paradise.

Lord thus, and now let thy servant depart in peace, that mine eyes may see thy Salvation.

O Lord, thou blessed Trinity, three Persons and one God, have mercy upon me.

I commend my self into thy hands as to a faithful Creator.

Lord, receive thine own Creature, not made by any strange God, but by thee the only living and true God.

Psal. 138.
8.

Despise not, O Lord, the work of thine own hands. I

I am created to thine own Image Gen. 2.
and likeness; O suffer not thine own Eph. 4.24.
Image to be defaced; but renew it a-
gain in righteousness and true holi-
ness.

I commend my self into thy hands,
as to a most gracious Redeemer:
For thou hast redeemed me, O Lord
God of Truth.

O Lord, I am the price of thy
Blood, of thy most precious Blood;
O suffer not so great, so unvaluable a
price to perish.

O Lord thou camest down from
heaven to redeem that which was lost;
suffer not that to be lost which thou
hast redeemed.

I commend my self into thy hands,
as to my most blessed Comforter.

O Lord, I am weary and heavy
laden, and I come to thee to be re-
freshed by thee. Behold, O Lord, I
have been the Temple of thy holy
Spirit; I have I confess, strangely
polluted it; yet destroy me not, but
dedicate me anew, and sanctifie me
to thy self yet once again.

O Lord, I wear thy Name: 'tis Dan. 9.19.
thy

thy Name that is called upon me. For thy Names sake therefore be merciful unto me. O spare, Lord, if not me, yet thy own Name in me. And do not so remember my sin, O Lord do not, as that in remembring it, thou forget thine own Name. I have desired to fear thy Name, to love and to honour thy Name. And I now desire to depart this life, in the Invocation and Confession of thy Name. Lord, I confess it and call upon it, O come Lord Jesu. Amen.

Neh. x. 31.

Peccavi O Domine!

1. Sed non negavi te : O nunquam praevalcat Inimicus ut negem.
2. Sed credo ; O Domine adauge fidem, & non confundar in aeternum.
3. Sed spero ; et quae spes mea nisi tu solus ? suscipe me secundum eloquium tuum, & non confundar ab expectatione mea.
4. Sed preparavi & direxi cor meum ad te quarendum : & etiamsi non secundum manditum Sanctuarii, sicut incensum linum fumigans, & quassam arrundinem nec extinguas nec frangas, O Domine Jesu.

Sed

preparantes ad Mortem.

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Sed patienter sustineo castigationem tuam, & taceo quia tu fecisti.

5.

Sed remitto debitoribus meo, et tu pollicitus es remissionem remittenti.

6.

Sed projice me in te; ne te subtrahas, & venientem ad te ne ejicias foras.

7.

Sed in Nominis tui confessione & invocatione opto decedere.

8.

*Quare non propter me, O Domine Jesu, aut quicquam mei, sed propter te-
metipsum. Propter Nomen tuum.
Propter gloriam Nominis tui, & veri-
tatem tuam. Propter misericordias
tuas multas, magnas, mirificas. Prop-
ter Christum Mediatorem, & Spiritum
Paracletum, suscipe reверsum ad se, &
revertentem ad te. Amen.*

Et ideo o Domine Deus meus!

Inter te & me.

*Christum Sacerdotem, Agnum Sacri-
ficium.*

Inter Satanam & me.

*Christum Regem, Leonem, Trium-
phum.*

Inter Peccatum & me.

Christi Innascentiam in vita.

In-

Meditationes

Inter Pœnam peccatorum et me.
Christi Satisfactionem, Passionem,
Sanguinem.

Inter defectum Iustitia et me.
Christi Iustitiam, Obedientiam abso-
lutam.

Inter defectum ad Præmium & me.
Christi Meritum.

Inter defectum Doloris pro pec-
catis, & me.
Christi Lachrimas, & Sudorem.

Inter defectum fervoris in O-
rando & me.
Christi Intercessionem.

Inter accusationem Satana vel
propria Conscientia, et me.
Christum Advocatum.

Inter Concupiscentiam & me,
Christi Charitatem ostendo, offero,
commemoro. Acceptum habe Domi-
ne, propter Christum ipsum. Amen.

Peccavi O Domine!

Sed non abscondo peccatum.

Sed non excuso.

Sed ultro fateor.

Sed recogito in amaritudine animæ.

Sed meipsum propter peccata in te o-
di: des gratiam, ut iudicem & vin-
dicem; ut non sine venia exeamus vita
hac

præparantes ad Mortem.

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hac mihi miserrima. Amen.

Psal. 78.

O Lord, I have not onely sinned
but provoked thee with many and
grievous sins; yet, I beseech thee,
remember that I am but flesh, even a
wind that passeth & cometh not again.

40.

Et plus potest ad salutem miseri-
cordia Servatoris, quam ad perniciem
nequitia mei peccatoris. Amen.

O Domine Jesu, non habebas tu qua-
re moreris, & mortuus es pro me:
ego habeo quare, des gratiam ne dedig-
ner mori, et paratus sim. Amen.

3. August.
T. 3. in
S. Johan.

O Domine Jesu, propter illum ama-
ritudinem quam pro me miserrimo su-
stinuisti in Cruce; maxime in illa ho-
ra, quando nobilissima anima tua e-
gressa est de benedicto corpore tuo, depre-
cor te miserere anima mea in egressu
suo, & perduc eam in vitam æternam.
Amen.

Pro Infirmis.

DEus, sub cuius nutibus vita nostra
momenta decurrunt, suscipe qua-
so preces meas pro egrotantibus famulis
tuis

Visitatio Infirmi.

tuis, pro quibus humillime misericordiae tuae auxilium imploro. Ut reddita sibi sanitate, gratiarum tibi in Ecclesia tua referant actiones, per Dominum nostrum Jesum Christum. Amen.

Visitatio Infirmi.

Existimas ne?

Natum morbum aut crucem casu venire cuiquam, vel temere.

2. Quin immitti a Deo, citra cuius Providentiam neminem morbo laborare?

3. Deum autem sapientissimum, ut nihil unquam permitta contingere, nisi quum expedit?

4. Expidere itaque tibi morbum hunc vel crucem, quem vel quam tibi nunc immisit Deus.

5. Porro Deum Paterno erga nos animo esse. Patrem autem, siue indulgeat siue castiget, aequae Patrem esse: nec minore, & forsitan majore hoc quam illud amore facere.

6. Bona tibi diu dedisse, nunc mala de-
re; sed nec mala haec, nisi ut majoris boni causa sint, nempe ut redeas ad il-
lum.

Gra-

Visitatio Infirmi.

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Gratia esse hoc, quod toties a te repulsus, tamen nec sic deserat; quin visitet te denno, & requirat te.

7.

Si sic; subdes hac in re Divine voluntati voluntatem tuam, sacrificium omnium (post Christi) Deo gratissimum.

Confiterisne?

Non tam bene vixisse te quam oportuit? imo vixisse te male, saepeque & graviter peccasse?

1.

Estne peccatum aliquod prater vel supra cetera? vel suntne peccata aliqua, qua gravant Conscientiam tuam, ut peculiaris Absolutionis beneficio tibi sit opus.

2.

Estne scrupulus aliquis circa ea qua sunt Fidei, vel Religionis?

3.

Recogitasne annos elapsos vite tue in admiritudine anime tue?

4.

Cuperesne majorem pro iis amaritudinem sentire, quam sentis? & gauderesne si sentirees? & doletne quod majorem non sentias?

5.

Petisne illuminari de iis qua ignoras, vel oblitus es, ut de iis pœnitere posses? & pœnitetne id etiam quod vel ignoras, vel oblitus es?

6.

Estne

Visitatio Inferni.

7.

Estne propositum si vixeris iudicandi te, & vindicandi in teipsum quod deliquisti?

8.

Estne propositum si vixeris emendandi vitam, & devitandi tam media, tum signa eorum qua hactenus peccasti?

9.

Hocne sancte promittis?

10.

An petis de hoc promisso admoneri te libere?

Credine?

1.

Quae in Symbolo sunt Fidei Christi-
anae semel Sanctis tradita?

2.

Te servari non posse nisi ea credas

3.

Latari ne & gratias agis Deo, quod in hac Fide natus es, vixisti, & jam morieris in ea?

4.

Petisne ipse, & visus nos tuo nomine a Deo supplices petere, ne deficiat in te Fides hac ad ipsum, atque adeo ne in ipso mortis articulo?

5.

Petisne etiam ut fructus Fidei huius, & praecipue Mortis Jesu Christi utcumque in vita tua periret, tamen non pereat in morte?

6.

Si te sensus defecerit, aut dolor sensus debilitas consueque pertulerit, ut quaedam tibi excidant contra Religionem, se-

Pra

Præcepta ejus, visne haberi pro non dictis? & renunciassne iis tanquam non tuis?

Remittisne?

Illis, qui te quocunque modo læserunt, sicut tibi que remisisti? 1.

Petisne a Deo, ut ipsa quæque illis remittat? 2.

Remittisne illis satisfactionem ad quam tenentur ratione illorum, quibus te verbo vel facto læserunt? 3.

Visne hoc illis, qui in te peccarunt, quod nomine significari; Te illis quantum in te est noxas omnes remisisse? 4.

Remissurusne esses, si graviora & plura in te deliquissent? 5.

Gauderesne si plures jam haberes quibus remittere possis, quoinde uberius tibi remissio peccatorum tuorum a Deo impetrari possit? 6.

U ipse si quos læsisti, petisne ab iis veniam, ut & tibi remittant? 1.

Ecquos imprimis commemorasti, & significari illis hoc tuo nomine? 2.

Quam remissio nulla sperari potest peccatorum contra octavum vel nonum? 3.

I pre-

Symbolum Apostolicum.

praeceptum Legis Divinae, nisi fiat restitutio. Paratusne es restituere illis rem, quibus in re familiari; & illis famam, quibus in fama detraxisti: idque sine dolo, & dilatione?

4.

Recordarisne qui tandem sint?

Symbolum Apostolicum.

Credo Domine (tu mea incredulitati subvenuto) esse te Unum Deum, Patrem, Filium, Spiritum Sanctum.

Pro summa tua benignitate & potentia creasse Caelos & Terram.

Pro immensa charitate omnia in Christo recapitulasse.

Qui caro factus et conceptus est.

Natus. Passus. Crucifixus.

Mortuus. Sepultus. Descendit.

Resurrexit. Ascendit. Assedit.

Reversetur. Retribuet.

Virtute et operatione Spiritus Sancti, ex Universo vocasse Ecclesiam ad sanctitatem.

In ea nos consequi bonorum participationem, & peccatorum remissionem:

In ea nos expectare carnis resurrectionem.

rectionem, vitam eternam.

Credo Domine (ô supple defectus
Fidei mea!)

Patris benevolum affectum.

Omnipotentis potentiam salutare.

*Creatoris providentiam in custodia,
gubernatione, consummatione mundi.*

*Credo magnum Pietatis Mysterium,
propter nos homines, pro nostra salute
Deum in Carne revelatum, Filium
Patris, Unctum Spiritu, Dominum
Jesum.*

*Conceptum esse, et Natum; ad pur-
gandam impuritatem Conceptionis &
Nativitatis nostrae.*

*Passum esse; qua nos oportuit, (in-
explicabilia) ne nos oporteret.*

*Crucifixum, Mortuum, et Sepul-
tum, ne hac pro eo timeamus subire.*

*Descendisse; quo nos oportuit, & ne
nos omnino.*

*Resurrexisse, Ascendisse, Consedis-
se; ubi nihil nobis, et ut nos quoque.*

*Adventurum Judicem mundi, ut
nos assumat.*

Credo enim esse.

*In Conceptione & Generatione, Na-
tura Purgatorem.*

Symbolum Apostolicum.

In Passione Crucis, Mortis Sepultura, Redemptorem Personam.

In descensu, Triumphatorem Inferni & Mortis.

In Resurrectione, Primitias Dormientium.

In Ascensione, Praevisorem.

In Sessione, Paraclitum seu Advocatum.

In Secundo Adventu & Judicio, Consummatorem Fidei.

Sic loco

Abaddon.

Satanae.

Diaboli.

Delatoris.

Captivantis.

Aculei.

Iosum intueor.

Mediatorem.

Paraclitum.

Intercessorem.

Redemptorem.

Christum.

Credo autem et Spiritus vim vivificantem, sanctificantem.

Invisibiliter, extra, efficaciter, tanquam unus.

In Inceptione, Compunctione, Doctrina, Communesactione, Advocacione, Consolatione, Attestatione, Diffusione Charitatis, Illuminatione Cognitionis.

Credo

Symbolum Apostolicum.

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Credo praeerea Spiritus Sancti Corpus mysticum Vocatorum ex universo mundo, ad fidem veritatis & sanctitatem vitae.

Membrorum vero Corporis reciprocalis participationem.

Praeerea Remissionem peccatorum in presenti, spem vero Resurrectionis et Translationis ad vitam aeternam.

Domine, adde mihi fidem; non fidem qua legem annihilat.

Sed fidem { per Charitatem operantem.
 { Operibus efficacem.
 { Vincentem mundum.

Sanctissimam denique, ut te amem ut Patrem, verear ut Omnipotentem.

Ut fidei Creatori animam in beneficentia committam.

Ut in me Christus formetur; ego vero conformer imaginis ejus.

Ut pro iis, quae pro me passus est, agam gratias; ipsi compatiar: pro ipso patiar, quodcumque ipsi visum fuerit.

*Ut pro ejus Cruce, Morte, Sepultura, nec iscar, crucifigam, interitum, sepeli-
am, quod istis causam praebuit, peccatum.*

- Conscientia Examen.

Ut pro desconfu ad Inferos, vivam
frequenti meditatione descendam in In-
fernū.

Ut conformer Resurrectioni ejus, in
novitatem vitæ resurgens.

Ascensioni vero, quæ sunt supra
meditans, & quærens.

Ut et Confessus sim memor, quoties
dono aliquo Cælestis Consolationis egeo;
& quoties in Invocatione frigeo.

Adventus autem, & Judicii nun-
quam obliviscar.

Tuba resonantis sonum semper audi-
am, & semper orem, donec ad Dex-
tram constitutus sim. Amen.

Conscientiæ Quotidianum Examen

O Anima mea !

1. An egisti Deo pro acceptis be-
neficiis gratias ?
2. An petiisti gratiam a Deo pro cog-
nitione & expulsionem peccatorum ?
3. An exegisti a te ipsa rationem de ad-
missis præsentis die peccatis, cogitatione,
verbo, opere, per singulas horas ex quibus
evigilasti ?

An

An expitiisti veniam de delictis?
An proposuisti cum Dei gratia emen-
dationem?

Benedicta sit sancta & individua
Trinitas nunc & semper, & in secula
seculorum. Amen.

Itinerarium.

O Domine, stellam ducem non sum
meritus, tribue tamen quaso mi-
hi iter prosperum, tempus tranquillum,
reditum felicem. Ut Angelo tuo sancto
comite & custode, ad eum quo pergo lo-
cum, deinde ad domum propriam, &
denique ad aterna salutis portam, per-
venire feliciter valeam, per Jesum
Christum Dominum nostrum. Amen.

Adesto, quaso Domine, et me famu-
lum tuum custodi; esto mihi in lubri-
co baculus, in naufragio portus. Ut te
duce, quo tendo prospere perveniam, &
denique incolumis ad propria redeam,
per Jesum Christum Dominum no-
strum. Amen.

Exaudi Domine supplicationes me-
as, & viam famuli tui dispone: ut in-

At the laying of the first

ter omnes vita & via hujus varietates, tuo semper protegar auxilio, per Jesum Christum Dominum nostrum. Amen.

O Domine, saluum me fac seruum tuum sperantem in te. Mitte mihi auxilium de Sancto, & de Sion tuere me. Esto mihi turris fortitudinis a facie Inimici. Nihil proficiat Inimicus in me, & filius iniquitatis non opponat nocere mihi. O prosperum iter faciat mihi Deus salutarium nostrorum. Domine exaudi orationem meam, & clamor meus ad te veniat, per Jesum Christum Dominum nostrum. Amen.

At the laying of the first Stone of a Chappel.

Hammer-
smith
Chappel
March II.
1629.

O Lord merciful and gracious, this thy People are preparing to build a place for thy Service: Accept I humbly beseech thee their present Devotion, and make them perfect both in their present and future duty; that while thou givest them ease to honour thee, they may with the greater

greater alacrity go on in thy Service. And now, O Lord, I have by thy mercy and goodness, put to my hand to lay the first stone in this Building: 'tis a Corner-stone, make it, I beseech thee, a happy Foundation, a durable Building. Let it rise up, and be made, and continue a House of Prayer and Devotion through all ages; that thy People may here be taught to believe in *Jesus* Christ the true Corner-stone, upon whom they and their souls may be built safe for ever. Grant this for the merit of the same *Jesus* Christ our most blessed Lord and Saviour. To whom with the Father and the Holy Spirit, be ascribed all Power, Majesty, and Dominion this day and for ever. *Amen.*

Prayers upon sundry Publick Occasions.

Most gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our

For the H.
Court of
Parliament
1625.

I 5 ; most

Tempore
Jejunii ob
Pestem
gravissimam.

most Religious and Gracious King at this time assembled ; that thou wouldst be pleased to bless and direct all their Consultations, to the preservation of thy Glory , the good of thy Church, the safety, honour, and welfare of our Sovereign and his Kingdoms. Lord, look upon the humility and devotion with which they are come into thy Courts. And they are come into thy house in assured confidence upon the merits and mercies of Christ (our blessed Saviour,) that thou wilt not deny them the grace and favour which they beg of thee. Therefore, O Lord , bless them with that wisdom which thou knowest necessary to speed, and bring great designs into action ; and to make the maturity of his Majesties and their Counsels, the happiness and the blessing of this Commonwealth. These, and all other necessities for them, for us, and thy whole Church , we humbly beg in the Name and Mediation of *Jesus* Christ our most blessed Lord and Saviour. *Amen.*

O Eternal God and our most gracious

ous Father, thou art the Lord of Hosts, For the
and the strength of all Nations is from Navy.
thee: If thou keepest not the City, the 1625.
Watchman waketh but in vain. And
no Victory can wait upon the justest
Designs, upon the wisest Counsels, up-
on the strongest Armies, if thou teach
not their hands to war, and their fin-
gers to fight. Thou art the steady hope
of all the ends of the earth, and of them
which go and remain in the broad sea.
Lord, at this time we need thy more
special Assistance both by Land and
Sea; and for the mercy of Christ de-
ny us neither. Be with our Armies,
and the Armies of our Allies and As-
sociates by Land; be with our Navy
at Sea. Be not from the one, nor from
the other in power and in great mer-
cy, until thou hast brought them back
with honour and a settled Peace.
Lord, turn our Enemies sword into
their own bosom: For we sought Peace
& ensued it; and while we did so, they
did more then make themselves rea-
dy to battel. We are thy servants,
truly and heartily sorry for our sins.
Lord, forgive them, and then we will
trust

trust upon thee, that thou wilt pour down all thy blessings upon this and all other designs and actions of this State, undertaken for thy glory, the honor of our most gracious King CHARLES, and the Peace and welfare of this Church and Common-wealth. Grant this we humbly beseech thee, for Jesus Christ his sake our onely Mediator and Advocate. Amen

In time of
Pestilence
and unseasonable
Weather.
1625.

Most gracious God, we humbly beseech thee pardon and forgive all our many, great and grievous transgressions. We may not hope thou wilt take off thy punishments, until thou hast forgiven our sins. We may not think thou wilt forgive our sins, until our humiliation and repentance come to ask forgiveness. We have been too slow to come, and now thou hast apparell'd thy Mercy in Justice, to force us to thee. Lord, we believe, but do thou increase our Faith, our Devotion, our Repentance, and all Christian Vertues in us. At this this time the viols of thy heavy displeasure drop down upon us, and while we smart under one Judgment, thou threat-

threatnest the rest. The Pestilence spreads in our Streets, and so as if it sought whom to devour. No strength is able to stand against it, and it threatens to make Families, nay, Cities desolate. While the Pestilence eats up thy People, we hear the sound of War, and the Sword calleth for such as it would devour. In the mean time the heavens are black over us, and the clouds drop cleanness; and it will be Famine, to swallow what the Pestilence and the Sword shall leave alive, unless thou send more seasonable weather to give the fruits of the earth in their season. Our sins have deserved all this and more, and we neither do nor can deny it. We have no whither to go but to mercy. We have no way to that, but by the Ad sufficient merit of thy Son our blessed Saviour. Lord, for his merit and mercies sake look down upon us thy distressed servants: Command thine Angel to stay his hand, and remember that in death we cannot praise thee, nor give thanks in the pit. Go forth with our Armies when they go, and make

make us remember that all our strength and deliverance is in thee. Clear up the Heavens over us, and take not from us the great plenty with which thou hast crowned the Earth: but remember us, O thou that feedest the Ravens when they call upon thee. Lord, we need all thy mercies to come upon us, and thy mercies are altogether in Christ, in whom, and for whose sake we beg them of thee, who livest and reignest in the unity of the Spirit, one God, world without end.
Amen.

In danger
of Enc-
mies.
1626.

O Eternal God and most merciful Father, we humbly beseech thee be merciful unto us, and be near to help us in all those extremities which our sins threaten to bring upon us. Our Enemies are strengthened against us, by our multiplied Rebellions against thee. And we deserve to suffer whatever our Enemies threaten. But there is mercy with thee that thou mayest be feared. O Lord, shew us this mercy, and give us grace so to fear thee, as that we may never be brought to fear or feel them. And when-

whensoever thou wilt correct us for our sins, let us fall into thy hands, and not into the hands of men. Grant this for *Jesus* Christ his sake our only Mediator and Redeemer. *Amen.*

O Eternal God and most gracious Father, we have deserved whatsoever thy Law hath threatned against sinners. Our Contempt of thy Divine Worship is great, and we hear thy Word, but obey it not. Forgive us, O Lord, forgive us these and all other our grievous sins. Give us light in our understanding, readines and obedience in our will, discretion in our words and actions; trae, serious, and loyal endeavours for the peace and prosperity of *Jerusalem*, the unity and glory of this Church and State: that so we may love it and prosper in it, and be full of grace in this life, and filled with glory in the life to come, through *Jesus* Christ our Lord. *Amen.*

O most merciful God, we give thee praise and thanks for the wonderful ceasing of the late raging Pestilence in the chief City of this Kingdom. *Gratiarum actio pro Pestilentia extincta.* 1616. and

and other places. Lord, shew us yet farther mercy, and look upon all parts of this Land with tender compassion. Keep back the destroying Angel, that he enter not into places that are yet free, nor make farther waste in those which are already visited. Comfort them that are sick, preserve them that are sound, receive them that die to mercy, that living and dying, they and we may continue thy faithful servants, through *Jesus Christ* our Lord. *Amen.*

In danger
of Enc-
mies.
1626.

O most gracious God and loving Father, we have felt thy manifold mercies, no Nation more: and we have committed sins against thee, few Nations greater. Enter not into Judgment with us, O Lord, but for Christ and his mercy sake, pacifie thine anger, and save us from the malice and cruelty of our Enemies. They are our crying sins that have called them upon us. Let it be an addition to thy wonted mercy, to restrain their fury. To this end, Lord, put thy bridle into their mouths, and thy

thy bit between their teeth. Frustrate their designs, and let them find no way in our Seas, nor any path in our Floods: but scatter them with thy tempest, and follow them with all thy storms; that we being delivered by thy hand, may bless and honour thy Name, devoutly serving thee all our days, through *Jesus Christ* our Lord. *Amen.*

O Lord, thou gracious Governour 1626.
of all the Kingdoms of the Earth: 1628.
Look down, we beseech thee, in mercy upon this Realm, and upon all other Reformed Churches. Save and deliver us and them from the hands of all such as threaten our destruction. Protect the person of our Gracious Sovereign, direct his Counsels, go forth with his Armies, be unto him and to us a wall of brass, and a strong tower of defence against his and our Enemies; that so we being safe through thy mercy, may live to serve thee in thy Church, and ever give thee praise and glory, through *Jesus Christ* our Lord. *Amen.*

For the
safe child-
bearing
of the
Queens
Majesty,
1628.

O Eternal God and merciful Father, all peace and strength of Kingdoms is from thee : and lineal Succession is thy great blessing both upon Princes and States; the great means to preserve unity, and confirm strength. We therefore give thee humble and hearty thanks, as for all thy blessings, so especially at this time for thy great mercy and loving-kindness to our dread Sovereign, his Royal Queen, and this whole State, in giving her Majesty hope of her long desired Issue, thereby filling their and our hearts with gladness. Lord, go along with thine own blessings to perfect them. Be with her in soul and in body, preserve her from all danger. Keep her safe to and in the hour of Travel, that there may be strength to bring forth her Joy and our hope. And make her a joyful Mother of many Children, to the glory of thy great Name, the happiness of his Majesty, the security of this State, and the flourishing of the Church and true Religion amongst us. Grant this, even for Jesus Christ

Christ his sake our onely Lord and Saviour. *Amen.*

O Eternal God and merciful Father, since lineal Succession is under thee, the great security of Kingdoms, and the very life of Peace. We therefore give thee most humble and hearty thanks for the great blessing which thou hast again begun to work for our Gracious King **CHARLES** and this whole State, in giving the Queens Majesty further hopes of a desired and happy Issue. And as we give thee humble and hearty thanks for this, so we pray thee to perfect this great blessing thus begun, to preserve her from all dangers, and to be with her by special assistance in the hour of Travel. Lord, make her a happy Mother of successful Children, to the increase of thy glory, the comfort of his Majesty, the joy of her own heart, the safety of the State, and the preservation of the Church and true Religion among us. Grant this even for *Jesus* Christ his sake our onely Saviour and Redeemer. *Amen.*

For the safe child-bearing of the Queens Majesty. 1629.

A
Thank-
giving for
the Queens
safe Deli-
very, and
happy
Birth of
Prince
Charles.
1630.
May 29.

O most merciful God and gracious Father, thou hast given us the joy of our hearts, the contentment of our souls for this life, in blessing our dear and dread Sovereign, and his vertuous Royal Queen with a hopeful Son, and us with a Prince in thy just time and his to rule over us. We give thy glorious Name most humble and hearty thanks for this. Lord, make us so thankful, so obedient to thee for this great mercy, that thy goodness may delight to encrease it to us. Encrease, it good Lord, to more Children, the prop one of another against single hope. Encrease it to more Sons, the great strength of his Majesty and his Throne. Encrease it in the Joy of his Royal Parents, and all true-hearted Subjects. Encrease it by his Christian and happy Education both in Faith and Goodness: that this Kingdom and People may be happy in the long life and prosperity of our most Gracious Sovereign and his Royal Consort. And when fulness of daies must gather time, Lord double his Graces, and make them

ap-

apparent in this his Heir and his
Heirs after him; for all Generations
to come, ever for *Jesus* Christ his
sake our Lord and onely Saviour,
Amen.

O most gracious God and loving A
Father, we give thee, as we are Thank-
bound, most humble and hearty giving for
thanks for thy great mercy extended the Queens
to us and this whole State, in blessing safe Deli-
very, and
the Queens Majesty with a happy happy
Deliverance in and from the great Birth of
pains and perils of Child-birth. We the Lady
humbly beseech thee to continue and Mary,
encrease this blessing, to give her Nov. 4
strength, that she may happily over- 1631.
come this, and all dangers else: that
his most Gracious Majesty may long
have joy in her happy life: that she
may have joy in his Majesties prospe-
rity; that both of them may have
comfort in the Royal Prince *Charles*,
the new-born Princess the Lady
Mary, and with them in a hopeful,
healthful and successful Posterity: that
the whole Kingdom may have fulness
of joy in them; and that both they
and we may all have joy in the true
honour

honour and service of God: that both Church and Kingdom may be blessed, and their Royal Persons filled with honour in this life, and with eternal happiness in the life to come, even for *Jesus Christ* his sake our onely Lord and Saviour. *Amen.*

A Thank-
giving for
his Maje-
sties Re-
covery
from the
Small
Pocks
1632.

O Eternal God and merciful Fa-
ther, we give thee all humble and
heartly thanks for our most Gracious
Sovereign Lord King *Charles*; both
for the gentleness of thy hand in a
disease otherwise so troublesome
and fearful. And for the merciful-
ness of thy hand in taking it off so
soon, and so happily. We know and
acknowledge before thee our sins,
and what grievous punishments they
have deserved. But Lord we be-
seech thee still to remember us in
mercy, and long to bless our Graci-
ous King with life and health, and
strength, and happiness; and above
all with the fear of thy holy Name;
that so he may continue under thee,
and over us, a Father of the State, a
Patron of the Church, a Comfort to
his Royal Queen, till he see his
Chil-

Childrens Children, and peace upon Israel. Grant this good Lord, even for *Jesus* Christ his sake. *Amen.*

Most gracious God and loving Father, we give thee all humble and hearty thanks for thy great mercy in blessing the Queen's Majesty with a safe Deliverance in and from the great pains and peril of Child-birth. We humbly beseech thee to continue thy mercies towards her, that she may happily overcome this and all other dangers; that his most Gracious Majesty may long have joy in her most happy life, and both of them comfort in the Royal Prince *Charles*, and the rest of their Princely Issue; particularly in the new-born Prince the Duke of *York*, that they all may prove a healthful, hopeful, and a successful Posterity, that both Church and Kingdom may have fulness of joy in them. That their Majesties Royal Persons may be filled with honour in this life, and with eternal happiness in the life to come. And this even for *Jesus* Christ his sake our one Saviour and Redeemer. *Amen.*

A Thank-
giving for
the Queens
safe Deliv-
very, and
happy
Birth of
James
Duke of
York.

A prayer
for the
King's
Majesty
in his

Northern

Expedition

1639

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O Eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hosts, and giver of all Victory, we humbly beseech thee to guard our most Gracious Sovereign Lord King Charles; to bless him in his Person with health and safety, in his Counsels with wisdom and prudence, and in all his Actions with honour and good success. Grant, blessed Lord, that Victory may attend his designs, and that his liege People may rejoyce in thee; but that shame may cover the face of thine and his treacherous Enemies. Give him, blessed Father, so to settle his Subjects in Peace, and the true fear of thy Divine Majesty, that he may return with joy and honour, and proceed long to Govern his Kingdoms in peace and plenty, and in the happiness of true Religion and Piety all his days. These blessings, and whatsoever else shall be necessary for him, or for our selves, we humbly beg of thee, O merciful Father, for Jesus Christ his sake our onely Mediator and Redeemer. Amen.

O Eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hosts and Giver of all Victory; We humbly beseech thee both now and ever to guide and preserve our most gracious Sovereign Lord King *CHARLES*. To bless him in his Person with health and safety; in his Counsels with wisdom and prudence, and in all his Actions with honour and good success: especially against those his Traiterous Subjects, who having cast off all Obedience to their Anointed Sovereign, do at this time in Rebellious manner invade this Realm. Grant, Blessed Lord, that Victory may attend his Majesties designs, that his Liege People may rejoyce in thee; but that shame may cover the faces of thine, &c his treacherous Enemies. Enable him (blessed Father) so to vanquish and subdue them all, that his Loyal Subjects being settled in Peace and the true fear of thy holy Name, he may return with joy and honour, and continue to Govern his Kingdoms in peace and plenty, and in the happiness

For the
King in
his Nor-
thern Ex-
pedition,
1640.

ness of true Religion and Piety all his days. These blessings, and whatsoever else shall be necessary for him, or for our selves, we humbly beg of thee, O merciful Father, for Jesus Christ his sake, our lonely Mediator and Redeemer. Amen.

Quotidian.

O Lord, forgive me all my sins that are past. O Lord, strengthen me against all Temptations, especially the Temptations of the Devil. O Lord, fill my heart with thankfulness, and I will give thee most humble and hearty thanks for the great deliverance of me from the rage and fury of the Multitude. O Lord, let the same wings of thy merciful protection be spread over me all the days of my life. O Lord, give me a faithful, a patient, a penitent, a persevering heart in thy service; that so I may with comfort daily, nay, hourly expect when my Changing shall come. So Amen, Lord, Jesus. Amen.

Ab.

Absolutio.

Our Lord *Iesus* Christ, who hath left power to his Church to Absolve all sinners, which truly repent and believe in him, of his great mercy forgive thee thine offences. And by his Authority committed to me, I Absolve thee from all thy sins, In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Admissio in Ecclesiam.

GOd, who of his mercy hath given you grace to give yourself to his Church; Preserve and keep you in his Truth, free both from Superstition and Prophaneness. The Lord bless and keep you. The Lord make his face shine upon you, and be merciful unto you. The Lord lift up his countenance upon you, and give you peace in Conscience

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Admissio in Ecclesiam.

ence, and constancy in Truth. And by the power of Ministration committed to me by our Lord and Saviour *Jesus* Christ, I Re-admit you into the Fellowship of his Church, in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

The



His Grace's speech, according to the Original, written with His own hand, and delivered by Him upon the Scaffold on Tower-hill, Jan. 10. 1644. to his Chaplain Dr. Sterne, now Lord Archbishop of York.

Good People,

THis is an uncomfortable time to preach; yet I shall begin with a Text of Scripture, *Heb. 12. 2. Let us run with patience that race which is set before us: Looking unto Jesus the Author and Finisher of our faith, who for the joy that was set before Him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.*

I have been long in my Race, and how I have looked unto Jesus the

The L. Archbishop's Speech

Author and Finisher of my Faith, he best knows. I am now come to the end of my Race, and here I find the Cross, a death of shame. But the shame must be despised, or no coming to the right hand of God. *Jesus* despised the shame for me, and God forbid that I should not despise the shame for Him.

I am going apace (as you see) towards the Red sea, and my feet are upon the very brink of it: An argument (I hope) that God is bringing me into the Land of Promise; for that was the way through which he led his people.

But before they came to it, he instituted a Pascheover for them. A Lamb it was, but it must be eaten with sower herbs, *Exod.* 12. 8. I shall obey, and labour to digest the sower herbs, as well as the Lamb. And I shall remember it is the Lords Pascheover. I shall not think of the herbs, nor be angry with the hands that gathered them; but look up onely to him who instituted that, and governs these. For men can have no
more

more power over me then what is
given them from above. *S. John*
19. 11. I know you T : I saw this in
his I am not in love with this Passage
through the Red-sea, for I have the
weakness and infirmity of flesh and
blood plentifully in me. And I have
prayed with my Saviour, *At transfig-*
ed Christ, that this cup of red wine
might pass from me, *S. Luk. 22. 42.*
But if not, Gods will, not mine, be
done. And I shall most willingly
drind of this cup as deep as he pleases,
and enter into this Sea, you, and
pass through it in the way that he
shall lead me. *did. 1. 10. 11. 12.*

But I would have it remembered
(Good people) that when Gods ser-
vants were in this boisterous Sea, and
Aaron among them, the Egyptians
which persecuted them, and did in a
manner drive them into that Sea,
were drowned in the same waters,
while they were in pursuit of them.

I know my God, whom I serve,
is as able to deliver me from this Sea
of bloody, as he was to deliver the
three Children from the Furnace,

The L. Archbishop's Speech

Dan. 3. And (I most humbly thank my Saviour for it) my resolution is, as theirs was : They would not worship the Image which the King had set up, nor will I the Imaginations which the People are setting up. Nor will I forsake the Temple and the Truth of God to follow the bleating of *Jeroboams Calves* in *Dan* and in *Beit-el*.

And as for this People, they are at this day miserably misled : God of his mercy open their eyes, that that may see the right way. For at this day the blind lead the blind; and if they go on; both will certainly into the ditch, *S. Luke 6. 39.*

For my self, I am (and I acknowledge it in all humility) a most grievous sinner many ways, by thought, word, and deed : And yet I cannot doubt but that God hath mercy in store for me a poor penitent, as well as for other sinners. I have now now upon this sad occasion ransacked every corner of my heart; and yet I thank God I have not found among the many, any one sin, which

de-

deserves death by any known Law of this Kingdom.

And yet hereby I charge nothing upon my Judges: For if they proceed upon proof by valuable witnesses, I or any other Innocent may be justly condemned. And I thank God, though the weight of the Sentence lie heavy upon me, I am as quiet within as ever I was in my life.

And though I am not onely the first Archbishop, but the first man that ever died by an Ordinance in Parliament, yet some of my Predecessors have gone this way, though not by this means. For *Elphegus* was hurried away and lost his head by the *Danes*; *Simon Sudbury* in the Fury of *Wat Tyler* and his fellows. Before these *S. John Baptist* had his head danced off by a lewd Woman: And *S. Cyprian* Archbishop of *Carthage* submitted his head to a persecuting sword. Many examples great and good; and they teach me patience. For I hope my Cause in heaven will look of another dye, then the colour that is put upon it here.

K 5

And

The L. Archbishop's Speech

And some comfort it is to me, not onely that I go the way of these great men in their severall Generations; but also that my Charge, as foul as it is made, looks like that of the Jews against *S. Paul*. *Acts* 25. 8. For he was accused for the Law and the Temple, *i. e.* Religion. And like that of *S. Stephen*, *Acts* 6. 14. for breaking the Ordinances which *Moses* gave, *i. e.* Law and Religion, the Holy Place and the Law, *ver.* 13.

But you will say, Do I then compare my self with the integrity of *S. Paul* and *S. Stephen*? No, far be that from me. I onely raise a comfort to my self, that these great Saints and Servants of God were laid at in their times as I am now. And it is memorable that *S. Paul*, who helped on this accusation against *S. Stephen*, did after fall under the very same himself.

Yea, but here's a great clamour that I would have brought in Popery. I shall answer that more fully by and by. In the mean time you know what
the

the Pharisees laid against Christ himself. S. *Iohn* 11. 48. If we let him alone, all men will believe on him: Et venient Romani, and the Romans will come, and take away both our Place and the Nation. Here was a causeless cry against Christ, that the Romans would come. And see how just the judgement of God was. They crucified Christ for fear lest the Romans should come; and his death was it which brought in the Romans upon them; God punishing them with that which they most feared. And I pray God this clamour of *Veni-ent Romani*, of which I have given no cause, help not to bring them in. For the Pope never had such a Harvest in England since the Reformation, as he hath now upon the Sects and Divisions that are amongst us. In the mean time, by honour and dishonour, by good report, and evil report, as a deceiver and yet true, am I passing through this world, 2 *Cor.* 6. 8.

Some particulars also I think it not amiss to speak of.

1. And

The L. Archbishop's Speech

1. And first, this I shall be bold to speak of the King our gracious Sovereign : He hath been much traduced also for bringing in of Popery. But on my Conscience (of which I shall give God a present account) I know him to be as free from this Charge as any man living : And I hold him to be as sound a Protestant according to the Religion by Law established , as any man in his Kingdom ; and that he will venture his life as far and as freely for it. And I think I do or should know both his affection to Religion, and his grounds for it, as fully as any man in *England*.

2. The second particular is concerning this great and populous City (which God blefs.) Here hath been of late a fashion taken up to gather hands, and then go to the great Court of the Kingdom, the Parliament, and clamour for Justice ; as if that great and wise Court, before whom the Causes come which are unknown to the Many, could not or would not do Justice but at their appointment :

away which may endanger many an innocent man, and pluck his blood upon their own heads, and perhaps upon the Cities also.

And this hath been lately practised against my self : the Magistrates standing still and suffering them openly to proceed from Parish to Parish without check. God forgive the setters of this, withal my heart I beg it : but many well-meaning people are caught by it.

In *S. Stephens* case, when nothing else would serve, they stirred up the people against him, *Act. 6. 12.* And *Herod* went the same way : when he had killed *S. James*, yet he would not venture upon *S. Peter*, till he found how the other pleased the people, *Act. 12. 3.*

But take heed of having your hands full of blood, *Esa. 1. 15.* For there is a time best known to himself, when God above other sins makes Inquisition for blood. And when that Inquisition is on foot, the Psalmist tells us, *Psal. 9. 12.* that God remembers ; but that's not all, he remembers,

The L. Archbishop's Speech

bers, and forgets not the complaint of the poor, i. e. whose blood is shed by Oppression, ver. 9.

Take heed of this : *'Tis a fearful thing to fall into the hands of the living God, Heb. 12.* but then especially, when he is making Inquisition for blood.

And with my prayers to avert it, I do heartily desire this City to remember the Prophecy that is expressed, *Jerem. 26. 15.*

3. The third particular is the poor Church of *England*. It hath flourish'd, and been a shelter to other neighbouring Churches, when storms have driven upon them. But alas now it is in a storm it self, and God onely knows whether or how it shall get out. And which is worse then a storm from without, it is become like an Oak cleft to shivers with wedges made out of its own body. And at every cleft profaneness and irreligion is entring in; *While (as * Prosper speaks) men that introduce profaneness are clauked over with the name Religionis Imaginariae,*

* Lib. 2.
de vitæ
contempt.
cap. 4.

nariæ, of Imaginary Religion: for we have lost the Substance, and dwell too much in Opinion. And that Church, which all the Jesuits machinations could not ruine, is fallen into danger by her own.

4, The last particular (for I am not willing to be too long) is my self. I was born and baptized in the bosom of the Church of *England* established by Law. In that profession I have ever since lived, and in that I come now to die.

What clamours and slanders I have endured for labouring to keep an Uniformity in the external Service of God, according to the Doctrine and Discipline of this Church, all men know, and I have abundantly felt. Now at last I am accused of High-treason in Parliament, a crime which my soul ever abhorred. This Treason was charged to consist of two parts, An endeavour to subvert the Laws of the Land: and a like endeavour to overthrow the true Protestant Religion established by Law.

Be-

The L. Archbishop's Speech

Besides my answers to the several Charges, I Protested mine innocency in both Houses. It was said, Prisoners Protestations at the Barre must not be taken. I must therefore come now to it upon my death, being instantly to give God an account for the truth of it.

I do therefore here in the presence of God and his holy Angels take it upon my death, that I never endeavoured the Subversion either of Law or Religion. And I desire you all to remember this Protest of mine for my innocency in this, and from all Treasons whatsoever.

I have been accused likewise as an Enemy to Parliaments: No, I understand them, and the benefit that comes by them too well to be so: But I did dislike the misgovernments of some Parliaments many ways, and I had good reason for it; for *Corruptio optimi est pessima*. And that being the highest Court, over which no other hath jurisdiction, when 'tis misinformed or misgoverned, the Subject is left without all remedy.

But

But I have done. I forgive all the world, all and every of those bitter Enemies which have persecuted me; and humbly desire to be forgiven of God first, and then of every man. And so I heartily desire you to joyn in prayer with me.

O Eternal God and merciful Father; look down upon me in mercy, in the riches and fulness of all thy mercies. Look upon me, but not till thou hast nailed my sins to the Cross of Christ, not till thou hast bathed me in the blood of Christ; not till I have hid myself in the wounds of Christ, that so the punishment due unto my sins may pass over me. And since thou art pleased to try me to the uttermost, I most humbly beseech thee, give me now in this great Instant, full patience, proportionable comfort, and a heart ready to die for thine honour, the Kings happiness, and this Churches preservation. And my zeal to these (far from arrogancy be it spoken) is all
the.

The L. Archbishop's Prayer

the sin (humane frailty excepted, and
 and all incidents thereto) which is
 yet known to me in this particular,
 for which I come now to suffer: I say
 in this particular of Treason. But o-
 therwise my sins are many and great;
 Lord pardon them all, and those e-
 specially (what ever they are) which
 have drawn down this present judge-
 ment upon me. And when thou hast
 given me strength to bear it, do with
 me as seems best in thine own eyes.

Amen. And that there may be a stop of
 this issue of blood in this more then
 miserable Kingdom. O Lord, I be-
 seech thee give grace of repentance
 to all Blood-thirsty people. But if
 they will not repent, O Lord con-
 found all their devices, defeat and
 frustrate all their designs and endea-
 vours upon them, which are or shall
 be contrary to the glory of thy great
 Name, the truth and sincerity of Re-
 ligion, the establishment of the King
 and his posterity after him in their just
 Rights and Privileges, the honour
 and conservation of Parliaments in
 their

their just power, the preservation of this poor Church in her Truth, Peace, and Patrimony, and the settlement of this distracted and distressed People under their Antient Laws, and in their native Liberties. And when thou hast done all this in meer mercy for them, O Lord fill their hearts with thankfulness, and with Religious dutiful obedience to thee and thy Commandments all their days. So, *Amen* Lord *Jesus. Amen.* And receive my soul into thy bosom. *Amen.*

~~Our Father which art in heaven,~~
&c.

*The Lord Archbishop's Prayer, as he
kneeled by the Block.*

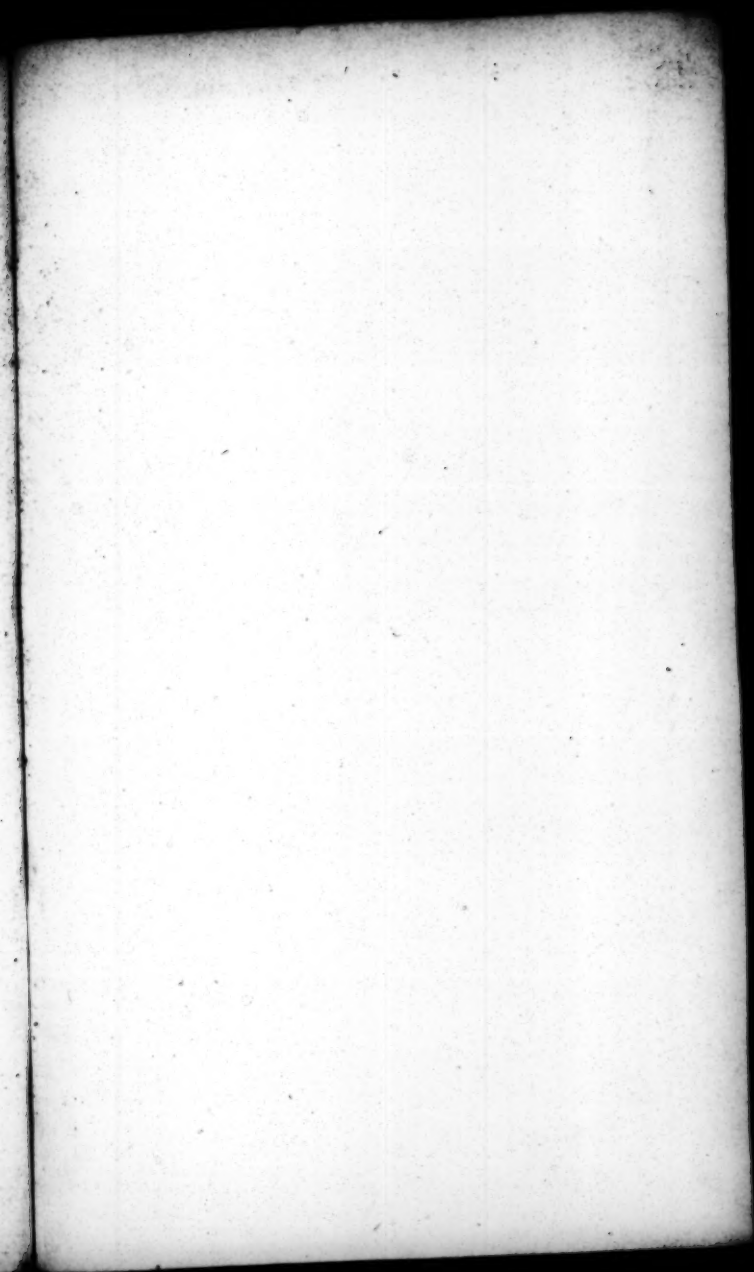
Lord, I am coming as fast as I can, I know I must pass through the shadow of death, before I can come to see thee. But it is but *Umbra mortis*, a meer shadow of death, a little darkness upon nature: but thou by thy Merits and Passion hast broke through the jaws of death. So, Lord receive my soul, and have mercy upon
on

At the Block.

on me : and bless this Kingdom with peace and plenty, and with brotherly love and charity, that there may not be this effusion of Christian blood amongst them, for Jesus Christ his sake, if it be thy will.

Then he layd his head upon the Block, and after he had prayed to himself, said aloud, Lord receive my soul, which was the signal given to the Executioner.

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